

**Clark County Board of Developmental Disabilities  
Possible or Determined MUI/UI Report Form  
(Please type or print legibly)**

Provider Name:			
Contact Person (if agency):		Phone:	
Provider address:		Provider email:	
Individual's Name:			DOB:
Address:			City/County:
Date of Incident:	Time of Incident:	AM <input type="checkbox"/>	PM <input type="checkbox"/>
Location of incident (home in bathroom, at the mall, lunchroom at work):			
Description of incident (Who, What, Where, When):			
Injury – Describe Type & Location:			
Immediate Action to Ensure Health & Welfare of Individuals:			
Contributing Factors (what led to this incident occurring):			
<b>Sign: (Print)</b>		<b>Date</b>	
<b>Signature:</b>			
Name of PPI(s):	Relationship to Individual:		
Witness to Incident: (include witness statement)	Others Involved:		

Type Of Notification	Name of person notified	Date/Time	Notified By:	How notified (email, phone, fax, etc)
Guardian/Advocate				
SSA / Path Coordinator / QMRP				
Licensed or Certified Provider				

Type Of Notification	Name of person notified	Date/Time	Notified By:	How notified (email, phone, fax, etc)
Staff or Family living at the individual's home and responsible for the individual's care				
Law Enforcement/Children's Protective Services (include officer's name or badge #)				
County Board				
Director				
Other				

A. Administrative Action:

B. Medical Summary/further medical follow up:

Body Part Injured:

<input type="checkbox"/> Head or Face	<input type="checkbox"/> Neck or Chest
<input type="checkbox"/> Mouth / Teeth	<input type="checkbox"/> Abdomen
<input type="checkbox"/> Hands / Arms	<input type="checkbox"/> Back / Buttocks
<input type="checkbox"/> Feet / Legs	<input type="checkbox"/> Genitals
<input type="checkbox"/> Other	

Signature/Title (if different than reporter) \_\_\_\_\_ Date \_\_\_\_\_

Time of Assessment: \_\_\_\_\_

C. Follow Up/Prevention Statement:

Signature (QMRP/Coordinator/Director) : \_\_\_\_\_ Date: \_\_\_\_\_