

Possible or Determined MUI/UI Report Form
(please print legibly)

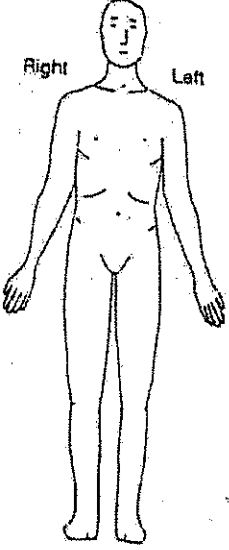
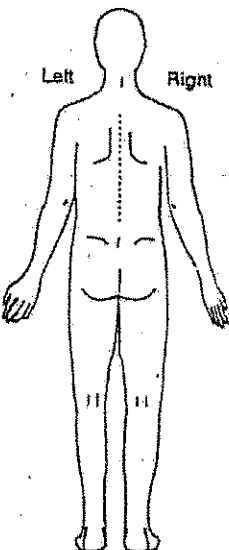
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|--|--------------------------------|-----------------------------|-----------------------------|--|
| Provider Name: | | | | |
| Contact Person (if agency): | | | Phone: | |
| Provider address: | | | Provider email: | |
| Individual's Name: | | | DOB: | |
| Address: | | | City/County: | |
| Date of Incident: | Time of Incident: | AM <input type="checkbox"/> | PM <input type="checkbox"/> | |
| Location of incident (home in bathroom, at the mall, lunchroom at work): | | | | |
| Description of incident (Who, What, Where, When): | | | | |
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| Injury – Describe Type & Location: | | | | |
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| Immediate Action to Ensure Health & Welfare of Individuals: | | | | |
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| Contributing Factors (what led to this incident occurring): | | | | |
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| | | | | |
| Signature: | | Date | | |
| Name of PPI(s): | | | Relationship to Individual: | |
| Witness to Incident: (include witness statement) | | | Others Involved: | |
| Type Of Notification | Name of person notified | Date/Time | Notified By: | How notified (email, phone, fax, etc) |
| Guardian/Advocate | | | | |
| SSA / Path Coordinator / QMRP | | | | |

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|---|--|--|--|--|
| Licensed or Certified Provider | | | | |
| Staff or Family living at the individual's home and responsible for the individual's care | | | | |
| Law Enforcement/Children's Protective Services (include officer's name or badge #) | | | | |

| Type Of Notification | Name | Date/Time | By: | Copy Sent |
|----------------------|------|-----------|-----|-----------|
| County Board | | | | |
| Director | | | | |
| Other | | | | |

A. Administrative Action:

| | | |
|---|--|--|
| B. Medical Summary/further medical follow up: | Body Part Injured: | |
| | <input type="checkbox"/> Head or Face | <input type="checkbox"/> Neck or Chest |
| | <input type="checkbox"/> Mouth / Teeth | <input type="checkbox"/> Abdomen |
| | <input type="checkbox"/> Hands / Arms | <input type="checkbox"/> Back / Buttocks |
| | <input type="checkbox"/> Feet / Legs | <input type="checkbox"/> Genitals |
| | <input type="checkbox"/> Other | |
| | | |
| | | |
| | | |
| | | |
| Signature/Title (if different than reporter) | Date | |
| Time of Assessment: | | |

C. Follow Up/Prevention Statement:

Signature (QMRP/Coordinator/Director) : _____ Date: _____