

# Clark County Board of Developmental Disabilities Agenda



*Mission Statement: Empowering people throughout their lifetime, to achieve their fullest potential.*

**Tuesday, 11/15/2022 5:15 p.m.  
Buckeye Conference Room.**

1.	<b>Call to Order</b>	President called the meeting to order at p.m.																												
2.	<b>Roll Call</b>	In attendance were: <input type="checkbox"/> Brad Boyer <input type="checkbox"/> Darrell Jackson <input type="checkbox"/> Becky Carden <input type="checkbox"/> Andy Irick <input type="checkbox"/> Carmen Miesse <input type="checkbox"/> Eddie Ford <input type="checkbox"/> Rita Marshall																												
	<b>Others in Attendance:</b>																													
3.	<b>Introduction of Visitors</b>																													
4.	<b>Approval of Agenda (with Flexibility)</b>	Motion to approve the Agenda with Flexibility – <b>Action Needed</b>	1 2																											
5.	<b>Approval of Minutes</b>	Motion to approve the Minutes of the October 18, 2022 Board Meeting as presented. – <b>Action Needed</b>	1 2																											
6.	<b>Strategic Plan Presentation</b>	Presentation by Franks Research Group regarding its proposal for facilitating our strategic planning process - Informational																												
7.	<b>Financial Reports</b>	<table border="1"> <thead> <tr> <th>October 31, 2022</th> <th>Expenditure</th> <th>Revenue</th> </tr> </thead> <tbody> <tr> <td><b>General Fund</b></td> <td><b>\$1,021,664.43</b></td> <td><b>\$852,868.32</b></td> </tr> <tr> <td><b>Community Residential Fund</b></td> <td><b>\$ 388,877.07</b></td> <td><b>-</b></td> </tr> <tr> <td><b>FF Mueller Center Fund</b></td> <td><b>\$ 250,561.04</b></td> <td><b>\$ 15,649.00</b></td> </tr> <tr> <td><b>Capital Improvement Fund</b></td> <td><b>\$ 890.46</b></td> <td><b>\$300,000.00</b></td> </tr> <tr> <td><b>Donation Fund</b></td> <td><b>-</b></td> <td><b>\$ 2,400.00</b></td> </tr> <tr> <td><b>Bequest Fund</b></td> <td><b>-</b></td> <td><b>\$ 202.48</b></td> </tr> <tr> <td><b>Medicaid Reserve Fund</b></td> <td><b>-</b></td> <td><b>-</b></td> </tr> <tr> <td><b>Totals</b></td> <td><b>\$1,661,993.00</b></td> <td><b>\$1,171,119.80</b></td> </tr> </tbody> </table>	October 31, 2022	Expenditure	Revenue	<b>General Fund</b>	<b>\$1,021,664.43</b>	<b>\$852,868.32</b>	<b>Community Residential Fund</b>	<b>\$ 388,877.07</b>	<b>-</b>	<b>FF Mueller Center Fund</b>	<b>\$ 250,561.04</b>	<b>\$ 15,649.00</b>	<b>Capital Improvement Fund</b>	<b>\$ 890.46</b>	<b>\$300,000.00</b>	<b>Donation Fund</b>	<b>-</b>	<b>\$ 2,400.00</b>	<b>Bequest Fund</b>	<b>-</b>	<b>\$ 202.48</b>	<b>Medicaid Reserve Fund</b>	<b>-</b>	<b>-</b>	<b>Totals</b>	<b>\$1,661,993.00</b>	<b>\$1,171,119.80</b>	1 2
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		Motion for financial as presented: <b>Action Needed</b>																												
8.	<b>Board Committees</b> – Personnel committee met prior to board meeting. Minutes will be at the December board meeting.																													
9.	<b>Old Business - none</b>																													
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		Motion for contracts as presented: <b>Action Needed</b>																												

	b.	OACB Delegate	Motion to nominate an OACB Delegate and Alternate for the Annual Meeting in December. <b>Action Needed</b>	1 2
	c.	Review MUI Data and MUI Training	Review MUI Data and MUI Training: Presented by Gretchen Hovda	
12.	<b>Strategic Plan Presentation</b>		Presentation by Strategic Leadership Associates regarding its proposal for facilitating our strategic planning process - Informational	
13.	<b>Superintendent's Report Bagnola</b>		Motion to approve Superintendent's Report as presented. <b>Action Needed</b>	1 2
14.	Executive Session		Motion to enter into Executive Session for the purposes of considering the sale of property and to review the results of current collective bargaining in which the Board has been involved- <b>Action Needed</b>  <input type="checkbox"/> Andy Irick <input type="checkbox"/> Brad Boyer (excused) <input type="checkbox"/> Carmen Miesse <input type="checkbox"/> Darrell Jackson <input type="checkbox"/> Becky Carden <input type="checkbox"/> Eddie Ford <input type="checkbox"/> Rita Marshall	1 2
a.	Continued New Business		<b>Action as Needed</b> , based on the result(s) of discussions occurring in Executive Session	1 2
15.	<b>Communications</b>			
	▪			
16.	<b>Comments from the Board Members</b>			
17.	<b>The Next Meeting</b>		The next regular meeting of the Clark County Board of Developmental Disabilities will be held on <b>Tuesday, December 20, 2022</b> 5:15 p.m., Buckeye Conference Room, 2527 Kenton Street.	
18.	<b>Adjournment</b>		Motion to adjourn the meeting at                p.m. - <b>Action Needed</b>	1 2

# Clark County Board of Developmental Disabilities Minutes



*Mission Statement: Empowering people throughout their lifetime, to achieve their fullest potential.*

**Tuesday, 10/18/2022, 5:15 p.m.  
Buckeye Conference Room.**

1.	<b>Call to Order</b>	President called the meeting to order at 5:20 p.m.																														
2.	<b>Roll Call</b>	In attendance were: <input checked="" type="checkbox"/> Brad Boyer <input checked="" type="checkbox"/> Darrell Jackson <input checked="" type="checkbox"/> Becky Carden <input checked="" type="checkbox"/> Andy Irick <input checked="" type="checkbox"/> Carmen Miesse <input checked="" type="checkbox"/> Eddie Ford <input checked="" type="checkbox"/> Rita Marshall																														
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3.	<b>Introduction of Visitors</b>																															
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		<b>Action Needed: Motion Approved</b> Ravi presented the financials for September to the board.																														
7.	<b>Board Committees - none</b>																															
8.	<b>Old Business - none</b>																															
	<b>Employee Recognition</b>	– Ashely Locke, New SSA at CLS. Nancy Banks, Temporary Director for Mueller.																														
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			Sprint Solutions	Cell Service	\$ 38,000 a year	04/01/2022-03/31/2023	\$6,679.77
			T-Mobile	Cell Service		04/01/2022-03/31/2023	\$10,256.31
			Community Living Services				
			Dr. Pignatiello	Consultant	\$ 175.00 per evaluation	4-1-2022-3/31/2023	\$ -
			Soul Bird	Consultant	\$ 5,000 a year	4-1-2022-3/31/2023	\$ -
			<b>Early Childhood</b>				
			ABC Therapies	Physical Therapy	\$ 72.00 an hour not to exceed \$60,000 for the year	4-1-2022-3/31/2023	\$9,108.00
			Kristi Knight-Craddock	Speech Therapy	\$ 55.00 an hour not to exceed \$20,000	4/1/2022-3/31/2023	\$4,633.75
			CCCHD interpreter services	Spanish Translator	\$ 25.00 per hour not to exceed	4/1/2022-3/31/2023	\$-
			Elizabeth Rodriquez	Translator/Interpreter	\$ 25.00 per hour not to exceed \$500.00 for the year	4/1/2022-3/31/2023	\$-
			<b>F.F. Mueller Services</b>				
			Dayton Psychiatric Associates Dr. Patel	Psychiatrist	\$622.50 per month not to exceed 7,470.00	4/1/2022-3/31/2023	
			Dr. Winn	Physician	\$ 600.00 per month not to exceed \$7,200.00 a year	4/1/2022-3/31/2023	
			Remedi Senior Care	Pharmacist	\$ 11,00.00 a year	4/1/2022-3/31/2023	\$ 4,002.72
			<b>Human Resources</b>				
			Citran Occupational Health	Occ. Health Screening	\$ 3,000.00 per year	4/1/2022-3/31/2023	\$222.00
			Community Mercy Occupational Health and Medicine	Occ. Health Screening	\$ 6,000.00 per year	4/1/2022-3/31/2023	\$254.00
			Express Personal	Temp staffing	\$ 50,000 a year	04/01/2022-03/31/2023	\$2,876.68
			<b>Operations</b>				
			Hauck Bros (Kenton street)	Heating/Cooling & Maintenance	\$ 11,560.00 a year	04/01/2022-03/31/2023	

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			Board member Darrell Jackson asked if we could look at using a different trash company. Will is going to check with Max on this.																																				
	b.	Medical Insurance	Motion to approve medical insurance premiums and changes to 2023 benefit plans. <b>Action Needed: Motion Approved</b> Cherie presented the info to the board.		1 C. Miesse 2 R. Marshall 7 Ayes 0 Nays																																		
	c.	Strategic Planning	Motion to approve review/approval of proposal submitted by Franks Research Group. <b>Action Needed:</b> Will presented the proposal from Franks Research Group. Discussion was had by the board. This item was tabled.		1 2																																		
	d.	Authorization to continue Board practice	Motion to approve authorization to continue board practice of "exchanging" vacant beds at Mueller for state-funded Individual Option waivers. <b>Action Needed: Motion Approved</b> Discussion was had by the board.		1 C. Miesse 2 R. Marshall 4 Ayes 2 Nays Motion Carries																																		
10.		<b>Superintendent's Report</b> Bagnola	Motion to approve Superintendent's Report as presented. <b>Action Needed: Motion Approved</b> Will presented the Superintendent's report. Will talked about the property at Leffel Lane. Hoping to have it sold in November. We have a potential buyer. There was a meeting held at TAC last night regarding 14C. Some folks want 14C to stay in place.		1 B. Boyer 2 E. Ford 7 Ayes 0 Nays																																		
11.	<b>Communications</b>																																						
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12.	<b>Comments from the Board Members</b>																																						
13.	<b>The Next Meeting</b>	The next regular meeting of the Clark County Board of Developmental Disabilities will be held on <b>Tuesday, November 15, 2022, 5:15 p.m.</b> , Buckeye Conference Room, 2527 Kenton Street.																																					
14.	<b>Adjournment</b>	Motion to adjourn the meeting at 6:52 p.m. - <b>Action Needed: Motion Approved</b>		1 C. Miesse 2 R. Marshall 7 Ayes 0 Nays																																			

Financial Report (November 2022)  
(Ravi Shankar, Comptroller)

**Revenues:**

The General fund revenue for the month of October 2022 include rent receipts and Part C reimbursements. We also received reimbursements for Targeted case Management service and second half of Homestead roll back

**Expenses:**

The expenses for the October 2022 are normal program expenses. We paid the first quarter 2023 waiver match of \$256,896.60

Clark County Board of Developmental Disabilities  
2527 Kenton Street, Springfield, Ohio 45505

**Finance Report**  
**Schedule of Receipts-Budget and Actual**  
**For the Period Ended October 30, 2022**

	Annual Budget 2022	Actual Year to Date 2022	Actual Year to Date 2021	% of Actual to Budget 2022	% of Actual to Budget 2021
Real Estate Tax	\$ 11,908,000.00	\$ 12,237,688.49	\$ 12,166,715.94	103%	104%
Federal/Medicaid/Targeted Case Management	\$ 1,200,000.00	\$ 823,952.04	\$ 850,857.06	69%	85%
Federal/Medicaid Administrative Claiming	\$ 571,200.00	\$ 467,928.67	\$ 403,905.30	82%	71%
Federal/Title XX	\$ 89,000.00	\$ 57,421.88	\$ 63,440.04	65%	91%
Federal - ICF DD	\$ 3,206,700.00	\$ 2,589,660.32	\$ 2,671,506.33	81%	78%
Federal - Part C - Early Intervention	\$ 312,672.00	\$ 261,614.70	\$ 239,468.44	84%	101%
Prior Year Medicaid Match Reconciliation	\$ 1,075,000.00	\$ 1,225,249.97	\$ 999,090.03	114%	111%
Prior Years cost reports settlements			\$ 1,049,657.57		101%
Active Treatment	\$ 10,000.00	\$ 56,782.87	\$ 318.56	568%	0%
Reimbursements/Refunds	\$ 102,300.00	\$ 89,589.13	\$ 158,334.52	88%	325%
Rental ECC	\$ 87,400.00	\$ 22,457.80	\$ 31,319.60	26%	137%
Rental Family Homes	\$ 45,500.00	\$ 28,154.72	\$ 47,479.65	62%	72%
FCFC Reimbursement	\$ 87,700.00	\$ 76,791.37	\$ 58,166.72	88%	66%
Capital Receipts	\$ 520,000.00	\$ 86,041.65	\$ 5,162.87	17%	39%
Other Receipts	\$ 500.00	\$ 16,317.68	\$ 6,728.96	3264%	1346%
<b>Total Receipts</b>	<b>\$ 19,215,972.00</b>	<b>\$ 18,039,651.29</b>	<b>\$ 18,752,151.59</b>	<b>94%</b>	<b>97%</b>

**Schedule of Disbursements-Budget and Actual**  
**For the Period Ended October 31, 2022**

	Annual Budget 2022	Actual Year to Date 2022	Actual Year to Date 2021	% of Actual to Budget 2022	% of Actual to Budget 2021
Salaries	\$ 7,817,600.00	\$ 5,462,333.30	\$ 5,762,328.91	70%	79%
Fringes & Benefits	\$ 5,794,663.00	\$ 2,964,380.26	\$ 4,144,767.73	51%	84%
Services & Materials	\$ 1,397,122.00	\$ 506,195.51	\$ 509,786.80	36%	52%
Program Services	\$ 7,739,585.00	\$ 3,919,896.55	\$ 3,821,647.22	51%	52%
Capital	\$ 771,689.00	\$ 335,746.00	\$ 317,874.53	44%	51%
<b>Total Disbursements</b>	<b>\$ 23,520,659.00</b>	<b>\$ 13,188,551.62</b>	<b>\$ 14,556,405.19</b>	<b>56%</b>	<b>69%</b>

Note:1. Available resources from the CCBDD year end carry over are budgeted to fund the difference between budgeted receipts and disbursements.

Note 2: Interfund transfers of \$300,000 are excluded from the Income and Disbursements in the statement above.

# Clark County DD Revenue Report for October 2022

Report Period: 10/01/2022 to 10/31/2022

November 2, 2022

9:27:33AM

Account	Budget	October	YTD Total	% Received	To Be Received	
<b><i>F.F. Mueller Res.Cntr.</i></b>						
1271-220-421000.BODDFR40700	Medicaid ICF/DD	\$3,033,500.00	\$0.00	\$2,448,762.32	80.72%	\$584,737.68
1271-220-431000.BODDLR50611	Res Fees/Social Security	\$173,200.00	\$13,769.00	\$140,898.00	81.35%	\$32,302.00
1271-220-431000.BODDLR50612	Rental Income	\$39,500.00	\$1,290.00	\$24,140.00	61.11%	\$15,360.00
1271-220-481000.BODDLR50609	Miscellaneous	\$0.00	\$0.00	\$156.04	100.00%	-\$156.04
1271-220-481000.BODDLR50610	Utility Reimbursement	\$6,000.00	\$590.00	\$3,858.68	64.31%	\$2,141.32
1271-220-540000	Transfer In	\$982,300.00	\$0.00	\$0.00	0.00%	\$982,300.00
		<b>\$4,234,500.00</b>	<b>\$15,649.00</b>	<b>\$2,617,815.04</b>	<b>61.82%</b>	<b>\$1,616,684.96</b>
<b><i>Developmental Disabilities General</i></b>						
2080-220-411100	Real Estate	\$10,442,000.00	\$0.00	\$10,808,265.89	103.51%	-\$366,265.89
2080-220-411300	Tax Manufactured Homes	\$28,000.00	\$4,238.36	\$28,844.37	103.02%	-\$844.37
2080-220-421000.BODDFR40400	Targeted Casemanagement	\$1,200,000.00	\$69,242.69	\$823,952.04	68.66%	\$376,047.96
2080-220-421000.BODDFR40800	Title XX	\$89,000.00	\$25,075.88	\$57,421.88	64.52%	\$31,578.12
2080-220-421000.BODDFR41301	Fed Other MAC	\$571,200.00	\$0.00	\$467,928.67	81.92%	\$103,271.33
2080-220-421000.BODDFR41302	Home Choice	\$0.00	\$829.00	\$11,462.00	100.00%	-\$11,462.00
2080-220-421000.BODDFR41700	JARC Grant Reimbursement	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
2080-220-421000.BODDFR41800	State Funding/Bridges	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
2080-220-421000.BODDL000001	Capital Assistance Grant	\$485,000.00	\$0.00	\$86,041.65	17.74%	\$398,958.35
2080-220-421000.BODDLR50600	Local F&CFC	\$87,700.00	\$18,814.84	\$76,791.37	87.56%	\$10,908.63
2080-220-421000.BODDLR50601	Local CAPTA/Service Coordinatio	\$312,672.00	\$25,283.41	\$261,614.70	83.67%	\$51,057.30
2080-220-421000.BODDLR50606	Waiver Refund	\$1,075,000.00	\$0.00	\$1,225,249.97	113.98%	-\$150,249.97
2080-220-421000.BODDLR50607	Misc Local Revenue	\$64,100.00	\$10,552.88	\$65,845.85	102.72%	-\$1,745.85
2080-220-421000.BODDSR50607	Misc. State Revenue	\$38,200.00	\$0.00	\$799.49	2.09%	\$37,400.51
2080-220-421010	Title XIX Medicaid Cluster	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
2080-220-422110	Homestead Rollback Realestate	\$1,438,000.00	\$696,549.30	\$1,400,578.23	97.40%	\$37,421.77
2080-220-431000.BODDLR50602	Camp Fees	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
2080-220-431000.BODDLR50603	Active Treatment	\$10,000.00	\$0.00	\$56,782.87	567.83%	-\$46,782.87
2080-220-431000.BODDLR50612	Rental ECC	\$87,400.00	\$2,281.96	\$22,457.80	25.70%	\$64,942.20
2080-220-481000.BODDLR50608	Reimbursements	\$0.00	\$0.00	\$15,974.17	100.00%	-\$15,974.17
		<b>\$15,928,272.00</b>	<b>\$852,868.32</b>	<b>\$15,410,010.95</b>	<b>96.75%</b>	<b>\$518,261.05</b>
<b><i>Developmental Disabilities Risk Mgt</i></b>						
2085-220-540000	DD Medicaid Reserve Transfer In	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>



**Clark County DD Revenue Report for October 2022**  
 Report Period: 10/01/2022 to 10/31/2022

November 2, 2022  
 9:27:33AM

Account	Budget	October	YTD Total	% Received	To Be Received
<b>Supported Living/Wavier Match</b>					
2090-220-481000.BODDLR50608 Misc Reimbursements	\$0.00	\$0.00	\$6,969.62	100.00%	-\$6,969.62
2090-220-540000 Tranfer from General Fund	\$3,522,300.00	\$0.00	\$0.00	0.00%	\$3,522,300.00
	<b>\$3,522,300.00</b>	<b>\$0.00</b>	<b>\$6,969.62</b>	<b>0.20%</b>	<b>\$3,515,330.38</b>
<b>Donation</b>					
2740-220-481000 Donation Revenue	\$0.00	\$2,400.00	\$4,091.20	100.00%	-\$4,091.20
	<b>\$0.00</b>	<b>\$2,400.00</b>	<b>\$4,091.20</b>	<b>100.00%</b>	<b>-\$4,091.20</b>
<b>Bequest Neubert/Webb</b>					
2750-220-471000 Bequest Interest Earned	\$500.00	\$202.48	\$764.48	152.90%	-\$264.48
	<b>\$500.00</b>	<b>\$202.48</b>	<b>\$764.48</b>	<b>152.90%</b>	<b>-\$264.48</b>
<b>Developmental Disabilities Capital</b>					
4040-220-481000 Other Misc Capital Revenue	\$35,000.00	\$0.00	\$0.00	0.00%	\$35,000.00
4040-220-502000 Note Proceeds	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
4040-220-540000 Operating Transfer Capital Fund	\$454,500.00	\$300,000.00	\$300,000.00	66.01%	\$154,500.00
	<b>\$489,500.00</b>	<b>\$300,000.00</b>	<b>\$300,000.00</b>	<b>61.29%</b>	<b>\$189,500.00</b>
<b>Grand Totals:</b>	<b>\$24,175,072.00</b>	<b>\$1,171,119.80</b>	<b>\$18,339,651.29</b>	<b>75.86%</b>	<b>\$5,835,420.71</b>

# Clark County DD Fund Report

November 2, 2022  
3:52:06PM

Report Period: 10/01/2022 to 10/31/2022

County Fund	2022 Starting Cash Balance	Transfer Totals	YTD Expenses	YTD Revenue	Balance
1271 F.F. Mueller Res.Cntr. Fund	\$3,893,719.62	\$0.00	\$2,875,539.97	\$2,617,815.04	\$3,635,994.69
2080 Developmental Disabilities General Fund	\$20,689,109.54	\$0.00	\$8,198,472.70	\$15,410,010.95	\$27,900,647.79
2085 Developmental Disabilities Risk Mgt Fund	\$4,645,275.17	\$0.00	\$0.00	\$0.00	\$4,645,275.17
2090 Supported Living/Wavier Match Fund	\$5,890,545.95	\$0.00	\$2,078,792.95	\$6,969.62	\$3,818,722.62
2740 Donation Fund	\$8,387.38	\$0.00	\$0.00	\$4,091.20	\$12,478.58
2750 Bequest Neubert/Webb Fund	\$96,593.74	\$0.00	\$0.00	\$764.48	\$97,358.22
4040 Developmental Disabilities Capital Fund	\$318,758.50	\$0.00	\$335,746.00	\$300,000.00	\$283,012.50
<b>Grand Totals:</b>	<b>\$35,542,389.90</b>	<b>\$0.00</b>	<b>\$13,488,551.62</b>	<b>\$18,339,651.29</b>	<b>\$40,393,489.57</b>

**Clark County DD Board Voucher List for 10/01/2022 to 10/31/2022**

11/02/2022

3:52:45PM

PO Number	Vendor	Description	Post Date	Amount
<b>Developmental Disabilities Capital</b>				
<b>4040-220-744000 CAPITAL CONTRACT SERVICES</b>				
170010630	Huntington National Bank	Acct ending 8004 Clark County,OH-Maint. s	10/31/2022	\$890.46
				<b>\$890.46</b>
<i>Developmental Disabilities Capital</i>				<b>\$890.46</b>
<b>Developmental Disabilities General</b>				
<b>2080-220-715000 Dental Insurance</b>				
220024043	Superior Dental Care	Acct 2696892 Grp D656701 Clark DD-Dent:	10/28/2022	\$4,395.60
				<b>\$4,395.60</b>
<b>2080-220-716000 Life Insurance</b>				
210020899	AMERICAN UNITED LIFE INS	Group G006144940002000 Clark DD Life Ir	10/31/2022	\$266.96
220023899	AMERICAN UNITED LIFE INS	Grp G00614491-0002-000 Clark DD Life In:	10/28/2022	\$270.96
				<b>\$537.92</b>
<b>2080-220-717000 Medical Insurance</b>				
210020491	Positive Perspectives, Inc.	Clark DD - EAP Svcs Sep 22	10/21/2022	\$280.50
220024374	Medical Mutual SuperMed	Group 552866 Clark DD SuperMed Share W	10/07/2022	\$2,361.13
220024374	Medical Mutual	Grp 552866 Clark DD - Medical Prem Nov 2	10/14/2022	\$106,962.03
220024374	Medical Mutual SuperMed	Group 552866 Clark DD SuperMed Share W	10/14/2022	\$3,977.61
220024374	Medical Mutual SuperMed	Group 552866 Clark DD SuperMed Share W	10/21/2022	\$2,511.33
220024374	Medical Mutual SuperMed	Group 552866 Clark DD SuperMed Share W	10/28/2022	\$4,592.93
CSOct22	Central States H & W Fund	Clark DD - H&W Oct 22	10/03/2022	\$6,614.40
HSA-ACC Dep-Optum Bank		ACC> Dep JH, SH, AL	10/31/2022	\$2,000.00
				<b>\$129,299.93</b>
<b>2080-220-718400 Travel</b>				
210021340	Kyle Gambill	Clark DD - Reimbursement mileage Sep 22	10/14/2022	\$21.33
210021983	Kyle Gambill	Clark DD - Reimbursement mileage Sept 22	10/14/2022	\$11.17
210021983	Tracy Hixon	Clark DD - Reimbursement mileage Jul-Sep	10/14/2022	\$37.50
210021983	Rachelle McCarty	Clark DD - Reimbursement mileage Sep 22	10/14/2022	\$22.50
220024002	Bridgett Coffey	Clark DD - FNA mileage reimb for 9/7/22	10/07/2022	\$45.63
220024002	Leslie Crew	Clark DD - Reimbursement FCFC mileage S	10/14/2022	\$40.00
220024002	April Wagner	Clark DD - Reimbursement mileage Sep 22	10/14/2022	\$51.25
220024002	Jill Stewart	Clark DD - Reimbursement mileage Aug 22	10/14/2022	\$143.75
220024002	Theresa Gollighugh	Clark DD - FNA mileage reimb Sep 22	10/14/2022	\$57.50
220024002	Shannon Chatfield	Clark DD - Reimbursement mileage Sep 22	10/21/2022	\$19.38
220024002	Patty Davis	Clark DD Reimbursement mileage Sep 22	10/21/2022	\$35.00
220024002	Erica Brown	Clark DD Reimbursement mileage Sep 22	10/21/2022	\$56.25
220024002	Melissa Hobson	Clark DD Reimbursement mileage Sep 22	10/21/2022	\$66.88
220024002	Molly Lacey	Clark DD Reimbursement mileage Aug 22	10/21/2022	\$73.75
220024002	Percy "Marty" Fagans	Clark DD - Reimbursement mileage Sep 22	10/14/2022	\$21.25
220024002	Jessica Thompson	Clark DD - Reimbursement mileage Sep 22	10/14/2022	\$35.63
220024002	Amy Allender	Clark DD Reimbursement mileage Sep 22	10/21/2022	\$101.25
220024002	Aubry Vantress	Clark DD Reimbursement mileage Sep 22	10/21/2022	\$142.50
220024002	MaryAlice LaCerai	Clark DD Reimbursement mileage Sep 22	10/21/2022	\$38.75
220024002	Kristen Wheeler	Clark DD Reimbursement mileage Sep 22	10/21/2022	\$107.50
220024002	Taylor Barney	Clark DD Reimbursement mileage Sep 22	10/21/2022	\$130.00
220024002	Daryl Sue Osborne	Clark DD Reimbursement milcage Sep 22	10/21/2022	\$136.25
220024002	Erica Brown	Clark DD-Reimbursement milcage Aug 22	10/21/2022	\$134.38
220024002	Nicholas Jenkins	Clark DD - Reimbursement mileage Sep 22	10/28/2022	\$63.75
				<b>\$1,593.15</b>
<b>2080-220-721000 Supplies</b>				
200017958	Huntington National Bank	Acct ending 8004 Clark County,OH-Coffee p	10/31/2022	\$375.10
210021984	Office 360	Acct 38896 Clark DD - Office supplies	10/14/2022	\$278.09

**Clark County DD Board Voucher List for 10/01/2022 to 10/31/2022**

11/02/2022

3:52:45PM

PO Number	Vendor	Description	Post Date	Amount
210022136	Office Depot	Acct 30234336 Clark DD - Office supplies	10/07/2022	\$23.74
210022136	Handyman Ace Hardware	Acct 18348 Clark DD - Maint supplies	10/14/2022	\$299.20
210022136	Aqua Falls Bottled Water	Acct 02739300 Clark DD - Water del svc Oc	10/14/2022	\$70.75
220022484	Aqua Falls Bottled Water	Acct 186978 Clark DD - Water delivery svc	10/14/2022	\$21.95
220024004	Hillyard Ohio	Cust 277977 Clark DD - cleaning supplies	10/07/2022	\$746.40
220024004	Office Depot	Acct 30234336 Clark DD - Office supplies	10/07/2022	\$865.31
220024004	Hannah Gullett	Clark DD - FNA reimb - phone/H Gullett	10/14/2022	\$302.44
220024004	Amy M Osborne	Clark DD - Reimb for Dev. Aid - R Alfrey	10/14/2022	\$44.05
220024004	Green Velvet Sod Farms, Ltd.	Acct 151 Clark DD - De-icing salt	10/14/2022	\$2,520.10
220024004	Huntington National Bank	Acct ending 8004 Clark County,OH-Box lun	10/31/2022	\$1,527.42

**\$7,074.55**

**2080-220-740000 Repairs**

180012484	Huntington National Bank	Acct ending 8004 Clark County,OH-Maint. s	10/31/2022	\$206.13
190016375	WS Electronics, LLC	Cust CCDD Clark DD Tower Spacc usage O	10/21/2022	\$225.00
210020815	D & S Auto Parts	Acct 70477 Clark DD - Repair parts	10/21/2022	\$801.64

**\$1,232.77**

**2080-220-743000 Contract Services - Facilitie**

200016974	Springfield News-Sun	Acct 169245 Clark DD - Digital sub. 10/5/22	10/07/2022	\$30.05
210020050	CBTS	Acct 6282936 Clark DD - Phone usage 9/5-1	10/21/2022	\$6.20
210021252	Ohio Performing Arts Institute	Clark DD Prov Reimb classes 1/10 - 8/29/22	10/14/2022	\$412.50
210021252	WYSO	Cont 2500196774004 Clark DD - Radio ads :	10/21/2022	\$640.00
210021985	Tac Industries Inc.	Clark DD - Custodial svcs Sep 2022	10/14/2022	\$1,294.25
220022485	American Red Cross	Cust P0004095 Clark DD-First Aid/CPR/AE	10/07/2022	\$210.00
220022485	Justifacts Credential Verification	Clark DD - Pre-employmnt checks Aug 22	10/01/2022	\$635.10
220022485	Shout It Out Design	Clark DD - #Together campaign/Facebook &	10/14/2022	\$2,236.72
220022485	Document Destruction LLC	Clark DD - Shredding Oct 22	10/14/2022	\$125.47
220022485	American Red Cross	Cust P0004095 Clark DD - First Aid/CPE/AI	10/14/2022	\$245.00
220022485	American Red Cross	Cust P0004095 Clark DD - First Aid/CPR/AI	10/21/2022	\$35.00
220023284	Huntington National Bank	Acct ending 8004 Clark County,OH-Adapt. s	10/31/2022	\$104.57
220023485	Mary Katherine Somers Studio	Clark DD - Prov Reimb Oct 22 KS	10/21/2022	\$160.00
220024001	Lamar Outdoor	Cust 642135 Clark DD - Together Billboards	10/14/2022	\$464.00
220024003	Tac Industries Inc.	Clark DD - Prov Reimb IB/Trans 7/31-8/27/2	10/01/2022	\$1,988.42
220024003	Tac Industries Inc.	Clark DD - Prov Reimb LF Trans 8/28-10/1/.	10/21/2022	\$576.15
220024003	Huntington National Bank	Acct ending 8004 Clark County,OH-Google :	10/31/2022	\$56.00
220024215	Clark County Combined Health	Clark DD - Translation Svcs Sep 22	10/21/2022	\$1,400.00
220024375	Springfield News-Sun	Acct 169245 Clark DD - Digital sub. 10/5/22	10/07/2022	\$209.83
220024375	Tac Industries Inc.	Clark DD-Prov Reimb IB/ADS July 2022	10/01/2022	\$1,395.54
220024375	Armstrong Printing	Clark DD - Business Cards & Notecards	10/14/2022	\$209.00
220024375	Riverside Insights	Cust 211644 Clark DD - Licensing Renewal	10/21/2022	\$1,440.00
220024375	Tac Industries Inc.	Clark DD - Prov Reimb IB/ADS Aug 22	10/21/2022	\$1,753.20
220024375	Huntington National Bank	Acct ending 8004 Clark County,OH-Art Sof.	10/31/2022	\$1,689.21
220024683	Mobility Solutions LLC	Clark DD - Prov Reimb NMT Aug 22	10/07/2022	\$5,336.27
220024683	Tac Industries Inc.	Clark DD-Prov Reimb-LF Trans Svcs 7/31 -	10/07/2022	\$2,921.76
220024683	Springfield Family YMCA	Clark DD - Annual Youth pass-GM	10/07/2022	\$231.66
220024683	Talisa Lyons	Clark DD- FNA Respite Reimb 8/11-8/15/22	10/07/2022	\$375.00
220024683	Autumn Trails Stable	Clark DD - Therapeutic Riding Fall 22 M St	10/07/2022	\$320.00
220024683	The H.A.R.D. Acre Farm, LLC	Clark DD - Prov Reimb ADS & NMT for Rf	10/01/2022	\$378.24
220024683	Justifacts Credential Verification	Clark DD - Pre-employment checks Aug 22	10/01/2022	\$352.39
220024683	Hauck Bros Inc	Cust 639 - Clark DD - Repair units Red cotta	10/07/2022	\$568.36
220024683	Housing Connection of Clark Cou	Clark DD - Mgmt & Occpncy fees - Sep 22	10/07/2022	\$16,553.58
220024683	Primary Solutions, Inc.	Clark DD - Qtrly billing Oct-Dec 2022	10/14/2022	\$6,662.00
220024683	Gem City Psych Consultants LLC	Clark DD - Psych consult for CS 9/12/22	10/14/2022	\$175.00
220024683	Greater Springfield Convention & Clark DD	- VIP Sponsorship of Holiday in th	10/14/2022	\$500.00
220024683	Ohio Edison	Acct 110013657439 Clark DD Elec usage Se	10/07/2022	\$2,329.84
220024683	Downsize Farm Support/B Custer	Clark DD - Prov Reimb - Summer camp 7/11	10/14/2022	\$12,331.41

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## Clark County DD Board Voucher List for 10/01/2022 to 10/31/2022

PO Number	Vendor	Description	Post Date	Amount
220024683	Wiggins Cleaning and Carpet Serv	Clark DD - Custod. svcs T&C Oct 22	10/14/2022	\$2,257.20
220024683	Biometric Information Managemen	Clark DD - Annual tech support renewal fing	10/14/2022	\$800.00
220024683	Greene County Board of Developr	Clark DD - Med Admin classes Jul 22 - part	10/14/2022	\$1,125.00
220024683	Columbia Gas of Ohio	Acct 115544970030004 Clark DD Gas usage	10/14/2022	\$686.08
220024683	Harness Health Partners Springfie	Clark DD - Lift Test/Drug Screen/T-Spot -3 r	10/21/2022	\$455.00
220024683	Columbia Gas of Ohio	Acct 115566540020009 Clark DD Gas Usag	10/21/2022	\$538.37
220024683	Justifacts Credential Verification	Clark DD - Pre-employmnt chks 8/26-9/23/2	10/21/2022	\$184.98
220024683	Waste Management of Ohio Inc	Acct 9-41321-22003 Clark DD - Dumpster S	10/14/2022	\$593.32
220024683	T-Mobile USA Inc	Acct 975818483 Clark DD - Phone usage Se	10/14/2022	\$2,004.68
220024683	Southern Ohio Council Of Govern	Clark DD - Med Q&A's Aug 22	10/14/2022	\$1,334.00
220024683	The PLAY Project	Clark DD - ARPA-PLAY Consult Cert. Train	10/14/2022	\$3,900.00
220024683	Roberta R Valley	Clark DD - OT Svcs Sep 22	10/14/2022	\$2,555.00
220024683	Tipperosa Transport Services	Clark DD - Prov Reimb-Trans. 9/8-9/29/22	10/14/2022	\$933.34
220024683	Tac Industries Inc.	Clark DD-Prov Reimb-Voc Svcs Aug 22	10/21/2022	\$2,848.86
220024683	Time Warner Cable	Acct 057766001 Clark DD - Phone & Intern	10/21/2022	\$1,910.02
220024683	Bricker & Eckler LLP	Client 017876 Clark DD - Legal Svcs Sep 22	10/21/2022	\$893.00
220024683	Tac Industries Inc.	Clark DD - Prov Reimb LF Trans 8/28-10/1/	10/21/2022	\$4,800.70
220024683	Katherine Freeland	Clark DD - FNA Respite Jul 22	10/21/2022	\$300.00
220024683	The H.A.R.D. Acre Farm, LLC	Clark DD - Prov Reimb ADS & NMT Sep 22	10/21/2022	\$567.36
220024683	Priscilla Williams	Clark DD - FNA Respite Aug 22	10/21/2022	\$300.00
220024683	City of Springfield	Acct 84800-17041 Clark DD Water/Sewer/Si	10/28/2022	\$523.70
220024683	Hauck Bros Inc	Cust 639 Plan C000134 Clark DD-Prev Mair	10/31/2022	\$1,397.11
220024683	City of Springfield	Acct 833720-63643 Clark DD Stormwater A	10/28/2022	\$1,046.27
220024683	Ohio Edison	Acct 110014030495 Clark DD-Elec usage O	10/28/2022	\$2,886.73
220024683	Huntington National Bank	Acct ending 8004 Clark County,OH-Art SoF	10/31/2022	\$1,812.74
220024683	Cincinnati Bell/Altafiber	Acct 9373223961930 Clark DD-Phone usage	10/28/2022	\$351.64
220024685	Ashley Anderson (Therapist)	Clark DD - Speech therapy Sep 22	10/14/2022	\$357.50
220024955	Go Concepts	Acct 20925 Clark DD - Managed IT Svcs Oc	10/21/2022	\$21,364.60
220024955	Ohio Edison	Acct 110014176215 Clark DD-Elec usage O	10/31/2022	\$5,475.33
220024955	Columbia Gas of Ohio	Acct 115935120010005 Clark DD-Gas usage	10/31/2022	\$419.86
				<b>\$130,974.11</b>
<b>2080-220-746000 Rental/Leases</b>				
220023083	U S Bank Equipment Finance	Acct 806554 Clark DD - Printer rental 9/20-1	10/14/2022	\$3,193.50
				<b>\$3,193.50</b>
<b>2080-220-850000 Transfer out</b>				
T332754-22	Clark Co Bd of Development	TRANSFER FROM 2080 TO 4040	10/12/2022	\$300,000.00
				<b>\$300,000.00</b>
<b>Developmental Disabilities General</b>				<b>\$578,301.53</b>
<b>F.F. Mueller Res.Cntr.</b>				
<b>1271-220-715000 Dental</b>				
220023870	Superior Dental Care	Acct 2696892 Grp D656701 Clark DD-Dent	10/28/2022	\$1,455.84
				<b>\$1,455.84</b>
<b>1271-220-716000 Life Insurance</b>				
200018184	AMERICAN UNITED LIFE INS	Group G006144910002000 Clark DD-Life In	10/31/2022	\$78.48
200018184	AMERICAN UNITED LIFE INS	Grp G00614491-0002-000 Clark DD Life In:	10/28/2022	\$94.48
				<b>\$172.96</b>
<b>1271-220-717000 Medical Insurance</b>				
200018185	Positive Perspectives, Inc.	Clark DD - EAP Svcs Sep 22	10/21/2022	\$229.50
210020496	Medical Mutual	Grp 552866 Clark DD - Medical prem Nov 2	10/14/2022	\$32,429.12
220024678	Medical Mutual	Grp 552866 Clark DD - Medical prem Nov 2	10/14/2022	\$1,228.82
220024678	Medical Mutual SuperMed	Group 552866 Clark DD SuperMed Share W	10/14/2022	-\$86.06
220024678	Medical Mutual SuperMed	Group 552866 Clark DD SuperMed Share W	10/21/2022	\$434.09

## Clark County DD Board Voucher List for 10/01/2022 to 10/31/2022

PO Number	Vendor	Description	Post Date	Amount
220024678	Medical Mutual SuperMed	Group 552866 Clark DD SuperMed Share W	10/28/2022	\$4.63
HSA Acc dep-R	Optum Bank	TF acc. deposit	10/31/2022	\$1,000.00
				<b>\$35,240.10</b>
<b>1271-220-721000 Supplies</b>				
210021339	Huntington National Bank	Acct ending 8004 Clark County, OH-Nursing	10/31/2022	\$35.99
220022482	Hillyard Ohio	Cust 277977 Clark DD - cleaning supplies	10/07/2022	\$1,622.02
220022482	Medline Industries	Cust1049710 Clark DD - Defib Pads	10/14/2022	\$648.13
220022482	Mader Electric Motor Inc	Clark DD - Repair parts/HT-5 Bearing assem	10/07/2022	\$943.50
220022482	Roger Storer Plumbing Inc.	Clark DD - Clean sewer line Red cottage	10/07/2022	\$562.50
220022482	Lincare Long Term Care	Cust 1500-0952 FF Mueller - Oxygen concer	10/14/2022	\$151.20
220022482	Hillyard Ohio	Cust 277977 Clark DD - cleaning supplies	10/14/2022	\$396.58
220022482	Absolute Pharmacy Inc.	ID 11363 FF Mueller - Fibersource & Syring	10/21/2022	\$249.90
220022482	Remedi SeniorCare	Cust FFMCTG FF Mueller - Mthly Facility C	10/21/2022	\$650.79
220022482	City Electric Supply	Acct 04440325001 Clark DD - Exit light bat	10/21/2022	\$161.40
220022482	Green Velvet Sod Farms, Ltd.	Acct 151 Clark DD - De-icing salt	10/14/2022	\$1,711.57
220022482	Huntington National Bank	Acct ending 8004 Clark County,OH-Maint. s	10/31/2022	\$252.07
220024679	McKesson Medical-Surgical	Acct 20011206 Clark DD - Nursing supplies	10/07/2022	\$3,728.76
220024679	McKesson Medical-Surgical	Acct 20011206 Clark DD - Nursing Supplies	10/14/2022	\$886.09
220024679	McKesson Medical-Surgical	Acct 20011206 Clark DD - Nursing supplies	10/21/2022	\$35.47
220024679	McKesson Medical-Surgical	Acct 20011206 Clark DD - Nursing supplies	10/21/2022	\$801.57
				<b>\$12,837.54</b>
<b>1271-220-743000 Contract Services</b>				
200019064	Hauck Bros Inc	Cust 639/Plan C000134 Clark DD - Prev Ma	10/07/2022	\$1,537.50
200019064	Hauck Bros Inc	Cust 639 Clark DD - Repair fridge in main k.	10/14/2022	\$383.45
200019064	City of Springfield	Acct 248410-49763 Clark DD Water/Sewer/S	10/07/2022	\$61.22
200019064	Arjo Inc	Cust 2059774 Clark DD - Annual Floor lifter	10/07/2022	\$551.28
200019064	AMITA R PATEL MD INST PSY	FF Mueller - Prof Psych Svcs Sep 22	10/07/2022	\$622.30
200019064	Waste Management of Ohio Inc	Acct 12-38087-73006 Clark DD - Dumpster	10/14/2022	\$464.58
200019064	T-Mobile USA Inc	Acct 975818483 Clark DD - Phone usage 8/2	10/14/2022	\$48.18
200019064	City of Springfield	Acct 841890-65421 Clark DD-Stormwater A	10/28/2022	\$160.87
200019064	City of Springfield	Acct 84800-17041 Clark DD Water/Sewer/St	10/28/2022	\$182.20
210019734	City of Springfield	Acct 84800-17041 Clark DD Water/Sewer/St	10/28/2022	\$282.94
220022481	Document Destruction LLC	Clark DD - Shredding Sep 22	10/14/2022	\$18.53
220022481	Columbia Gas of Ohio	Acct 115544970060001 Clark DD Gas usage	10/14/2022	\$696.10
220022481	PointClickCare Technologies Inc	FF Mueller - Sandbox DB/Sl. Prof/IMM Oct	10/21/2022	\$404.23
220022481	Arthur H Win	FF Mueller - Med Dir Svc Aug 22	10/14/2022	\$600.00
220022481	City of Springfield	Acct 84800-17041 Clark DD Water/Sewer/St	10/28/2022	\$320.42
220023795	Gordon Food Service	Cust 513230028 Clark DD-Food supplies	10/07/2022	\$340.90
220024058	Sharon Mullins	FF Mueller - OT Svcs 9/16-9/30/22	10/14/2022	\$357.50
220024368	Alto Healthcare Staffing	Clark DD - Temp Nursing staffing weeks enc	10/07/2022	\$14,269.90
220024368	Alto Healthcare Staffing	Clark DD - Temp nursing & STNA Staffing \	10/14/2022	\$3,211.36
220024368	Alto Healthcare Staffing	Clark DD - Temp Nursing staffing week end	10/28/2022	\$2,754.07
220024368	Alto Healthcare Staffing	Clark DD - Temp Nursing staffing week end	10/28/2022	\$2,773.93
220024373	Creation Gardens	Rt CS41 FF Mueller - Milk & produce suppl	10/07/2022	\$148.75
220024373	Gordon Food Service	Cust 513230028 Clark DD-Food supplies	10/07/2022	\$1,234.19
220024373	Spectrum	Acct 8363283230283133 FF Mueller - Digit	10/07/2022	\$135.15
220024373	Gordon Food Service	Cust 513230028 Clark DD - Food supplies/sj	10/14/2022	\$36.19
220024373	Creation Gardens	Rt CS41 FF Mueller - Milk & produce suppl	10/14/2022	\$97.90
220024373	Gordon Food Service	Cust 513230028 Clark DD - Food supplies	10/21/2022	\$1,859.79
220024373	Bricker & Eckler LLP	Client 017876 Clark DD - Legal Svcs Sep 22	10/21/2022	\$1,339.50
220024373	Clark Co Bd of Development	FF Mueller - Day Hab Svcs Sept 22	10/28/2022	\$12,150.77
220024373	Hauck Bros Inc	Cust 639 Plan 000134 Clark DD Prev Maint	10/31/2022	\$394.97
220024373	Gordon Food Service	Cust 513230028 Clark DD-Food supplies	10/31/2022	\$1,987.03
220024373	Gordon Food Service	Cust 513230028 Clark DD-Food supplies	10/31/2022	\$50.51
220024373	Gordon Food Service	Cust 513230028 Clark DD - Food supplies	10/31/2022	\$1,828.98

11/02/2022

**Clark County DD Board Voucher List for 10/01/2022 to 10/31/2022**

3:52:45PM

PO Number	Vendor	Description	Post Date	Amount
220024373	FilterShineMidwest, LLC	Clark DD - Oven filters exchange, 56 days	10/31/2022	\$83.00
220024373	Ohio Edison	Acct 110014176215 Clark DD-Elec usage O	10/31/2022	\$2,398.66
				\$53,786.85
<b>1271-220-746000 Rentals</b>				
220024680	U S Bank Equipment Finance	Acct 806554 Clark DD - Printer rental 9/20-1	10/14/2022	\$798.38
				\$798.38
<b>1271-220-751000 Equipment</b>				
180012088	Huntington National Bank	Acct ending 8004 Clark County,OH-DSP sup	10/31/2022	\$91.40
				\$91.40
<b>F.F. Mueller Res.Cntr.</b>				<b>\$104,383.07</b>
<b>Supported Living/Wavier Match</b>				
<b>2090-220-744000.BODD0000103 I/O Wavier Match</b>				
220024218	Ohio Treasurer of State	Cust Clark Cty BD - IO Waiver FY23Q2 10/	10/28/2022	\$840.21
220024956	Ohio Treasurer of State	Cust Clark Cty BD - IO Waiver FY23Q2 10/	10/28/2022	\$256,056.39
				\$256,896.60
<b>2090-220-744000.BODD0500311 Contract Services</b>				
200019061	Huntington National Bank	Acct ending 8004 Clark County,OH-Adaptiv	10/31/2022	\$107.76
210021569	John Misocky	Clark DD - Prov Reimb HPC Med Miles Sep	10/14/2022	\$288.52
210021569	Janet Nickerson	Clark DD - Prov Reimb HPC Hrs Sep 22	10/21/2022	\$353.34
210021934	Ohio Treasurer of State	Cust Clark Cty BD-IQ23 Admin Fees 7/1/22	10/28/2022	\$3,752.12
220022486	Laurel Booher	Clark DD - Prov Reimb HPC Hrs Sept 22	10/07/2022	\$124.32
220022486	Janet Nickerson	Clark DD - Prov Reimb HPC miles Sep 22	10/21/2022	\$82.54
220022487	Ohio Treasurer of State	Cust Clark Cty BD-IQ23 Admin Fees 7/1/22	10/28/2022	\$1,930.70
220023874	Frank A Wilson	Clark DD Prov Reimb HPC Milcage Sep 22	10/14/2022	\$698.04
220023874	Grace Adult Programming	Clark DD Prov Reimb Day Svc & NMT Sep	10/14/2022	\$1,499.94
220023874	Choices in Community Living	Clark DD - Prov Reimb HPC & HPC trans S	10/21/2022	\$1,204.80
220023874	Tanya Evans	Clark DD-Prov Reimb HPC Hrs 9/2-9/12/22	10/21/2022	\$281.74
220023874	Michael H Flora	Clark DD - Prov Reimb HPC Hrs & Trans St	10/21/2022	\$92.16
220024217	Ohio Treasurer of State	Cust Clark Cty BD-IQ23 Admin Fees 7/1/22	10/28/2022	\$3,446.70
220024376	Carrie Wilson	Clark DD - Prov Reimb HPC Hrs Sep 22	10/07/2022	\$441.16
220024376	Stephanie Hudson	Clark DD - Prov Reimb HPC Hrs 9/2-9/25/22	10/07/2022	\$1,936.80
220024376	Kevin Sanders	Clark DD - Rent assistance A.A. (RAP) Sep :	10/01/2022	\$437.00
220024376	Vicki Vincent	Clark DD - Prov Reimb HPC Hrs Sep 22 MI	10/14/2022	\$3,784.14
220024376	Claudia L. Shellabarger	Clark DD - Prov Reimb HPC Hrs 9/11/22	10/21/2022	\$473.44
220024684	Queen City Med Mart LLC	Clark DD - Bathroom project - C Victoria	10/14/2022	\$500.00
220024684	Gary D. Taylor	Clark DD - Prov Reimb HPC Hrs Sep 22	10/07/2022	\$165.76
220024684	Ohio Performing Arts Institute	Clark DD Prov Reimb classes 1/10 - 8/29/22	10/14/2022	\$420.00
220024684	Ohio Treasurer of State	Clark DD - CDC Direct Bill - WB Sep 22	10/21/2022	\$33,968.40
220024684	John Misocky	Clark DD - Prov Reimb HPC Hrs Sept 2022	10/14/2022	\$447.88
220024684	Vicki L Rayburn	Clark DD - Prov Reimb HPC Hrs Sep 22	10/14/2022	\$1,409.56
220024684	Tippierosa Transport Services	Clark DD - Prov Reimb-Trans. 9/8-9/29/22	10/14/2022	\$568.12
220024684	Claudia L. Shellabarger	Clark DD - Prov Reimb HPC Hrs 9/21-9/30/22	10/21/2022	\$817.76
220024684	Tanya Evans	Clark DD - Prov Reimb HPC Miles Sep 22	10/21/2022	\$343.18
220024684	Kevin Sanders	Clark DD - Rent Assist. - AA Oct 22	10/21/2022	\$437.00
220024684	Self-Reliance, Inc.	Clark DD - ADL Svcs July 22 - JW & CL	10/21/2022	\$2,374.61
220024957	Ohio Treasurer of State	Cust Clark Cty BD-IQ23 Admin Fees 7/1/22	10/28/2022	\$69,592.98
				\$131,980.47
<b>Supported Living/Wavier Match</b>				<b>\$388,877.07</b>

**Clark County DD Board Voucher List for 10/01/2022 to 10/31/2022**

11/02/2022

3:52:45PM

PO Number	Vendor	Description	Post Date	Amount
1271		Salaries F.F. Mueller		\$128,698.54
		P.E.R.S./E.R.I		\$18,004.90
		Medicare		\$1,821.68
		Dental		\$1,406.65
		Life Insurance		\$172.96
		Medical Insurance		\$32,942.14
				<b>\$183,046.87</b>
2080		Salaries Facilities Management		\$16,503.60
		Salaries Community Living		\$138,908.52
		Salaries Early Childhood Center		\$60,957.08
		Salaries Administration		\$88,788.42
		Salaries Adult Services		\$19,049.10
		Salaries Transportation		\$21,002.30
		Pers/ERI		\$55,447.14
		Medicare		\$5,490.30
		Dental Insurance		\$4,201.51
		Life Insurance		\$537.92
		Medical Insurance		\$119,706.16
				<b>\$530,592.05</b>
2090		I/O Wavier Match		\$256,896.60
		Contract Services		\$131,980.47
				<b>\$388,877.07</b>
4040		CAPITAL CONTRACT SERVICES		\$890.46
				<b>\$890.46</b>
<b>DD General Fund Payroll &amp; Benefits</b>				<b>\$530,592.05</b>
<b>DD General Fund Vouchers</b>				<b>\$444,068.08</b>
<b>DD General Fund Total</b>				<b>\$974,660.13</b>
<b>F.F. Mueller Fund Payroll &amp; Benefits</b>				<b>\$183,046.87</b>
<b>F.F. Mueller Fund Vouchers</b>				<b>\$67,514.17</b>
<b>F.F. Mueller Fund Total</b>				<b>\$250,561.04</b>

**Grand Total of all Funds: \$1,614,988.70**



The Board of County Commissioners, in and for Clark County, Ohio, met this 9<sup>th</sup> day of November, 2022 in regular session, pursuant to adjournment, in accordance with Section 121.22 O.R.C. (Sunshine Law), with the following members present, viz:

Melanie F. Wilt

Lowell R. McGlothlin

Sasha L. Rittenhouse

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**Resolution 2022-0835**  
**BDDL file**

**Accept Amended Lease Agreement with  
Trumpet Behavioral Health, LLC a Delaware Limited Liability Company**

Commissioner Rittenhouse moved, per the request of the Board of Developmental Disabilities, to accept the following amended lease agreement:

**Lessee:** Trumpet Behavioral Health, LLC a Delaware Limited Liability Company  
**In the amount of:** \$18,440.40 per year  
**Purpose:** Rent for the premises located at 2430 Van Buren Avenue, Springfield, Ohio  
45505  
**Effective Dates:** January 1, 2023 through March 31, 2024

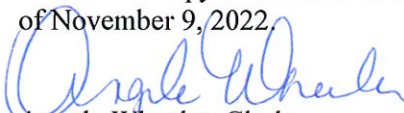
Further move to authorize the County Administrator to execute the amended lease agreement and related documents.

Commissioner McGlothlin seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Rittenhouse, Yes; Commissioner McGlothlin, Yes; Commissioner Wilt, Yes

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I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 9, 2022.

  
Angela Wheeler, Clerk

copy: County Auditor  
County Administrator  
Requesting Department(s)  
Appointee(s)

## LEASE AGREEMENT

THIS LEASE AGREEMENT ("Lease") is made between the **Board of Clark County Commissioners** and the **Clark County Board of Developmental Disabilities** (collectively, "Landlord"), and **Trumpet Behavioral Health, LLC Delaware limited liability company**("Tenant");

### WITNESSETH:

1. PREMISES. In consideration of the rents hereinafter reserved by Landlord and the performance by Tenant of all the terms and covenants hereinafter set forth, Landlord does hereby lease to Tenant and Tenant does hereby lease from Landlord, the premises **located at 2430 Van Buren Ave. Springfield, OH. 45505** (the "premises").

2. TERM. Subject to the terms hereof, this lease shall have a term of **Fifteen (15) Months**, commencing on **January 1, 2023** and terminating upon the close of business on **March 31, 2024**. If Landlord materially breaches this lease, Tenant shall give Landlord written notice of termination at least ninety (90) days in advance of the termination date. Landlord will give Tenant ninety (90) day notice of termination in the event of Tenant's breach of the lease, but Landlord may give shorter notice, with or without cause, if necessary to protect the interests of the County, in the sole opinion of the Board of County Commissioners.

3. RENT. Tenant shall pay Landlord rent for the premises in an amount equal to **Twenty-Three Thousand Fifty Dollars and Fifty Cents (\$23,050.50) for (15) Months**, which is based on a rate of **Six Dollars and sixty Cents (\$6.60) per square foot for 2794 total square feet**. This amount is payable in monthly installments of **One Thousand Five Hundred Thirty-Six Dollars and Seventy Cents, (\$1,536.70)** and is due on the 1st day of each month, beginning on **January 1, 2023**. The total for this agreement is **Twenty-Three Thousand Fifty Dollars and Fifty Cents (\$23,050.50)**. Tenant shall pay all real estate taxes and installments of assessments, if any, which are chargeable to the parcel and the building, including the improvements thereon. Tenant is not entitled to any deduction, offset, recoupment, or counterclaim as a result of paying any taxes or assessments or any other costs associated with the premises, unless expressly agreed upon in writing by Landlord and Tenant.

4. INSURANCE.

(a) Landlord may maintain insurance as Landlord deems necessary to protect its interests.

(b) Tenant shall maintain, at Tenant's expense and during the entire term of this Lease, fire, casualty, and general liability insurance for bodily injury, death, and property damage arising out of Tenant's use and occupancy of the premises. Tenant shall purchase said coverage with liability limits of not less than \$1,000,000 per occurrence, \$2,000,000 annual aggregate and \$2,000,000 excess liability coverage. The Board of County Commissioners shall be named as an additional insured by endorsement to said coverage. Tenant's insurance certificates shall provide that the insurer(s) will notify Landlord in writing in accordance with the terms of the applicable insurance policy should any of the above described policies be canceled before the expiration date thereof. Tenant shall also deliver to Landlord, at least thirty (30) days prior to the expiration date of each policy (or renewal policy), certificates for the renewal policies of the insurance required by this section. Tenant's failure to maintain insurance shall be deemed a material breach of the lease, and Landlord may terminate the lease immediately due to such breach. All insurance kept by Tenant shall be maintained with insurance companies of recognized responsibility that are authorized to do business in the State of Ohio. Landlord may require that the insurance companies meet financial solvency requirements, as deemed reasonable in Landlord's sole opinion.



5. USE OF PREMISES.

(a) Tenant shall use and occupy the premises in a careful, safe and proper manner, and shall keep, observe and comply with all applicable municipal, state and federal rules and regulations, ordinances, statutes and laws; and Tenant shall not use or permit said premises to be used for any unlawful purpose.

(b) Tenant understands and agrees that it is an independent contractor and agrees to indemnify and hold Landlord harmless from liability for any and all claims, demands, or suits, in contract or in tort, actual or threatened, and from damages or payments including, but not limited to, any costs and expenses arising out of Tenant's use or occupancy of the premises. Tenant further agrees to assume full responsibility for and indemnify and hold Landlord harmless from any damage to or loss of any County property, including, but not limited to, buildings, fixtures, furnishings, equipment, supplies, accessories, or parts, arising from Tenant's use or occupancy of the premises. Tenant voluntarily, expressly and specifically waives its Workers' Compensation employer immunity granted under Section 35, Article II of the Ohio Constitution and all Ohio statutory provisions, including Section 4123.74 of the Ohio Revised Code and any other State's similar statutory or constitutional provisions, to the extent necessary to permit Landlord to be fully indemnified, defended and held harmless under the lease. Nothing in the lease shall be interpreted to obligate Tenant to indemnify Landlord for Landlord's own tortious conduct.

6. LIMITATIONS ON USE.

(a) Tenant shall not encumber, assign, transfer, or sublease the premises or this lease, or any part thereof, without the prior written consent of Landlord, and if such consent be given, it shall not extend to any further encumbrances, transfers or subleases without further prior written consent of Landlord. Landlord's consent may be withheld in the sole discretion of the Board of County Commissioners.

(b) Tenant shall not build any structures or additions on or make any improvements or material alterations (collectively, "Improvements") to the premises without the prior written consent of Landlord. Any improvements made without Landlord's consent shall be removed immediately upon written notice to Tenant, at Tenant's cost and expense (including any costs to repair damage caused by such unauthorized Improvements).

7. NOTICES. Any notices, which either party may desire or be required to give to the other, shall be sufficient if delivered in person or by certified mail. All notices given to Landlord by Tenant must be issued separately to both the Board of County Commissioners and the Board of Developmental Disabilities.

8. UTILITIES AND MAINTENANCE

(a) Tenant is responsible for purchasing or providing any telephone service, internet service, television programming, daily custodial and cleaning services, and any other utilities, services, equipment, or supplies not otherwise specifically provided for through this lease or by mutual written agreement of the parties. Tenant shall be responsible for pest control services and shall regularly clean the premises and provide for the daily removal and disposal of any refuse that contains food stuff or bodily waste. Any bed bug or lice infestation must be eradicated immediately at tenant's expense. Tenant must obtain Landlord's approval of all cleaning and pest control equipment, supplies, chemicals, etc. brought onto the premises. Such approval will be at Landlord's sole discretion. Tenant shall perform a walkthrough of the premises prior to occupying the premises and shall notify Landlord of the specific location of any property damage, including, but not limited to, holes, large scratches, permanent stains, ripped carpet, floor damage, or broken items, within 24 hours of the commencement of the lease. Tenant shall return the premises to the same condition it was in at the inception of the tenancy, exclusive of ordinary wear and tear (e.g., small scratches, small nail holes, peeling paint and items broken as a result of age or regular use).

(b) Landlord will perform or provide routine building maintenance and repair services, lawn care, snow plowing, dumpster/refuse services, gas, water, sewer and electricity. If deemed necessary by the Board of County Commissioners, Landlord will perform extraordinary maintenance and repairs at Landlord's expense, unless the need for such maintenance and repairs results from Tenant's misuse of the premises.



(c) Alterations: No changes, additions, or improvements to the property may be made without prior written approval of the Landlord. Only approved contractors or mechanics may be used. Landlord must also approve the time and manner of the performance of the work. The property must be kept free of mechanic's liens resulting from the work. Tenant will promptly remove any such liens attached to the property. No wallpaper may be hung; walls may be painted at Tenant's expense using Landlord pre-approved colors only.

9. Tenant may be assigned keys or other entry mechanisms. Landlord reserves the right to limit and/or recall keys (cards, codes) from Tenant at any time. Tenant shall document and manage access to keys, etc. and keep doors locked when the space is used outside of standard hours.

10. Tenant may have the use of common areas of the premises (if applicable) to be scheduled at mutually agreeable times. Such areas may include kitchen, dining room, meeting rooms, laundry room and parking. (These areas are subject to change based upon renovation and mutual agreement.)

11. If Tenant installs any equipment, builds any structure, or makes any improvement to the premises, Landlord may, upon the expiration of the lease: (a) purchase the equipment, structure, or improvement at the appraised fair market value, (b) require Tenant to remove the equipment, structure, or improvement at Tenant's expense, or (c) take possession of any structure or improvement for which Tenant has failed to obtain prior written consent, in fee simple and without cost to Landlord or the right to any offset, deduction, recoupment, or counterclaim by Tenant.

12. Tenant agrees not to deface or damage the Premises. Tenant will not do or permit anything to be done which may make Tenant's or Landlord's insurance void or voidable. Tenant further agrees not to commit or suffer any waste upon or in the Premises.

13. Tenant will provide programs and services in accordance with Tenant's mission and philosophy. Tenant shall provide Landlord with advanced notice of any changes in Tenant's mission or philosophy or in the nature or size of Tenant's organization or operations. Landlord may prohibit Tenant from using the premises in a manner that is inconsistent with the intent of the parties, and if necessary, Landlord may terminate this lease prior to the expiration date.

14. Tenant will designate a representative to actively participate in scheduled site governance meetings and activities.

15. Tenant will be responsible or arrange for staff supervision and operation of the respective program/agency.

16. Signage. Any signage necessary for Tenant's operations must comply with The City of Springfield's zoning code and approved at the Landlords sole discretion. Tenant is responsible for full cost of signage.

17. Should any part, provision, or clause contained in this lease be found invalid, the remainder of the lease shall be unaffected by any such part, clause, or provision, and shall remain in full force and effect as though the part, provision, or clause had not been contained therein.

18. This lease constitutes the entire agreement between the parties, and prior discussions, understanding, or agreements, whether oral or written, are superseded by the terms of this lease.

19. This agreement shall be governed by and construed according to the laws of the State of Ohio, except where such laws are inconsistent with any applicable Federal Statutes or Regulations.

20. Headings are intended for convenience only and are in no way to be construed as a part of this lease or as a limitation of the scope of the particular sections to which they refer.

21. **Compliance with O.R.C. § 3517.13**

Tenant hereby certifies that Tenant is in full compliance with campaign contributions provisions as outlined in Ohio Revised Code section 3517.13.

IN WITNESS WHEREOF, this Agreement has been executed by the parties as of the date first above written.

**Trumpet Behavioral Health, LLC**  
390 Union Blvd, Suite 300  
Lakewood, CO 80228

By: \_\_\_\_\_  
President/CEO

Date: \_\_\_\_\_

**Board of County Commissioners**  
50 E. Columbia St.  
Springfield, OH 45501

By:   
Jennifer Hutchison  
County Administrator

Date: 11/9/22

Resolution: 2022-0835

**Clark County Board of DD**  
2527 Kenton Street  
Springfield, OH 45505

By: \_\_\_\_\_  
Will Bagnola  
Superintendent

Date: \_\_\_\_\_

Approved as to form and legal sufficiency  
By Clark County Prosecutor's Office \_\_\_\_\_ On file \_\_\_\_\_ Date: 2-1-2022  
William Hoffman Assistant Prosecuting Attorney

## **Clark County Board of Developmental Disabilities** **Agreement for Services with Non-Government Entities**

This Professional Service Agreement is made between **Elaine Dyar (Dietitian)** and the **Clark County Board of Developmental Disabilities ("Board")**.

### **1. Term**

Contractor shall provide services to Board pursuant to this Agreement for a term commencing on **11/16/2022** and ending **11/30/2023**. The Agreement may be terminated by either party by giving thirty (30) days' written notice to the other party, however, that in the event of default by Dietitian, the Board may terminate this Agreement immediately upon delivery of written notice to the last known address of Dietitian.

### **2. Duties**

The Board and Dietitian agree to the following:

- Nutritional assessments, initial, quarterly, annual and all others as indicated by nutritional guidelines
- Menu development, review, and coordination
- Meetings as requested by the facility

### **3. Service Site F.F. Mueller Residential Center**

### **4. Devotion of Time**

Dietitian agrees to devote sufficient time as is reasonably necessary to fulfill the spirit and purpose of this Agreement and Dietitian's obligation hereunder.

### **5. Fees**

Dietitian shall submit an itemized bill for services to the business office by the first working day of each month. In order for the bills to be paid, they must be accompanied by all of the supporting documentation forms.

This Agreement is in the amount of **\$50.00 per hour**, and shall not exceed **sixteen thousand, two hundred dollars (\$16, 200)**.

### **6. Confidentiality**

During the term of this Agreement, and thereafter in perpetuity, Dietitian shall not, without the prior written consent of Board, disclose to anyone any Confidential Information. "Confidential Information" for the purposes of this Agreement shall include Board's proprietary and confidential information such as, but not limited to: customer lists, business plans, marketing plans, financial information, designs,

drawings, specifications, models, software, source codes and object codes. Confidential Information shall not include any information that:

- a) is disclosed by Board without restriction;
- b) becomes publicly available through no act of Dietitian
- c) is rightfully received by Contractor from a third party not associated with the Board.
- d) is a public record under Ohio Revised Code Section 149.43, subject to the limitations of Ohio Revised Code Section 149.431.

Notwithstanding the above, Dietitian shall follow confidentiality requirements as outlined in the Ohio Revised Code Section 5126.044

## **7. Products of the Agreement**

- a. All products created for the Board by Dietitian shall be the property of the Board and will remain the property of the Board after termination of this agreement.
- b. Dietitian shall maintain all records and forms necessary to document the services provided through this Agreement for as long as required by any law, rule, or regulation but in all cases for a period of at least seven (7) years from receipt of payment or for six (6) years after any initiated audit is completed and adjudicated, whichever is longer.

## **8. Termination**

- a. This Agreement may be terminated by Board as follows:
  - i. If Dietitian is unable to provide the service by reason of temporary or permanent illness, disability, incapacity or death.
  - ii. Nonperformance by Dietitian of any terms, covenants, performance standards, or conditions of this Agreement.
  - iii. Breach or default by Dietitian of any material obligation in this Agreement, which breach or default is not cured within five (5) days of written notice from Board.
- b. Any affirmative act of insolvency by Dietitian or the filing by Dietitian of any petition under any bankruptcy, reorganization, insolvency or moratorium laws, or any law for the relief of, or relating to debtors.
- c. The filing of any involuntary petition under any bankruptcy statute against Contractor or the appointment of any receiver or trustee to take possession of Contractor property.

## **9. Independent Contractor**



Dietitian is now and throughout this Agreement shall be an independent contractor and not an employee, partner, or agent of the Board. Dietitian shall not be entitled to nor receive any benefit normally provided to Board's employees such as, but not limited to, vacation payment, retirement, health care, or sick pay. Board shall not be responsible for withholding income or other taxes from the payments made to Contractor pursuant to this Agreement. The parties hereby agree that all individuals employed by the Contractor who provide personal services to the Board are not public employees for purposes of Chapter 145 of the Ohio Revised Code.

#### **10. Use of Agents or Assistants:**

To the extent reasonably necessary to enable Dietitian to perform the duties hereunder, Dietitian shall be authorized to engage the services of any agents or assistants and may further employ, engage, or retain the services of any other persons or corporations to aid or assist in the proper performance of the duties.

Dietitian agrees to be fully responsible for Agreements/Contracts signed with entities other than the Board.

#### **11. Insurance**

Dietitian will present current certificates prior to the commencement of this agreement, and shall maintain during the term of this agreement, the insurance and bonds specified below or as otherwise required by the County's liability coverage provider:

- a. Worker's Compensation Insurance as required by Ohio law and any other state in which work will be performed, or letter of exemption.
- b. Commercial General Liability insurance for a minimum of \$1,000,000 per occurrence with an annual aggregate of at least \$2,000,000 including coverage for subcontractors, if any are used.
- c. Umbrella or Excess Liability\* insurance (over and above Commercial General Liability and Auto Liability) with a limit of at least \$2,000,000.
- d. Auto Liability Insurance covering all owned, non-owned and hired vehicles used in connection with the work of Clark County, or its departments, with limits of at least \$1,000,000 Combined Single Limit.
- e. Board of Clark County Commissioners (3130 E. Main St., Springfield, Ohio 45503) must be included as "Additional Insured" on the policies listed in paragraphs b, c, and d above, as well as the Certificate Holder on all Certificates of Liability insurance.
- f. Professional liability or errors and omissions insurance for a minimum of \$1,000,000 per incident.

\*Note: Umbrella/Excess Liability coverage may be waived if the following limits are carried for Commercial General Liability and Auto Liability:

- a. Commercial General Liability Insurance for a minimum of \$3,000,000 per occurrence with an annual aggregate of at least \$4,000,000, including coverage for subcontractors, if any are used.



- b. Auto Liability Insurance covering all owned, non-owned and hired vehicles used in connection with the work of Clark County, or its departments, with limits of at least \$3,000,000 Combined Single Limit

Dietitian failure to maintain current insurance certificates at any time during the duration of the contract shall be deemed a breach of the contract if not cured within a reasonable time after click to enter text receives written notice from the County. In the event of such an uncured breach, the County shall have the right to withhold any further payment(s) due to click to enter text and to terminate the contract immediately without liability for any such further payment(s). For purposes of clarity, any such termination shall not affect the County's responsibility for accrued charges for services performed prior to termination.

## **12. Equipment and Supplies**

Unless otherwise agreed to by the Board in advance, Dietitian shall be solely responsible for procuring, paying for and maintaining any equipment or supplies. Equipment/supplies purchased by the Board and shall remain the property of the Board.

## **13. Controlling Law**

The Agreement shall be governed by and construed in accordance with the laws of the State of Ohio.

## **14. Severability**

If any term of this Agreement is held by a court of competent jurisdiction to be invalid or unenforceable, then this Agreement, including all of the remaining terms, will remain in full force and effect as if such invalid or unenforceable term had never been included.

## **15. Hold Harmless**

Each party agrees to be responsible for any negligent acts or negligent omissions by or through itself or its agents, employees and contracted servants and each party further agrees to defend itself and themselves and pay any judgments and cost arising out of such negligent acts or negligent omissions, and nothing in this Agreement shall impute or transfer any such responsibility from one to the other.

## **16. Nondiscrimination Clause**

(1) That, in the hiring of employees for the performance of work under this contract or any subcontract, no contractor or subcontractor, by reason of race, color, religion, sex, age, disability or military status as defined in Section 4112.01 of the Revised Code, national origin, or ancestry, shall discriminate against any citizen of this state in the employment of a person qualified and available to perform the work to which the contract relates;

(2) That no contractor, subcontractor, or person acting on behalf of any contractor or subcontractor, in any manner, shall discriminate against, intimidate, or retaliate against any employee hired for the performance of work under the contract on account of race, color, religion, sex, age, disability or military status as defined in Section 4112.01 of the Revised Code, national origin, or ancestry.

**17. Assignment**

Neither the Agreement nor any duties or obligations hereunder shall be assignable by Contractor without prior written consent by the Board. In the event of an assignment by Contractor to which the Board has consented, the assignee or a legal representative shall agree in writing with the Board to personally assume, perform, and be bound by the covenants, obligations, and agreements contained herein.

**18. Successors**

Subject to the provision regarding assignment, the Agreement shall be binding on the heirs, executors, administrators, legal representatives, successors, and assigns of the respective parties.

**19. Solicitation**

Dietitian warrants that it has not employed or retained any company or person, other than a bonafide employee, working solely for Dietitian, to solicit or secure this Agreement, and that it has not paid or agreed to pay any company or person other than the bonafide employees working solely for Dietitian, any fee, commission, percentage, brokerage fee, gifts or any other consideration, contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, the Board has the right to annul this Agreement without liability.

**20. Compliance with HB 694**

The ARC of Ohio hereby certifies that they are in full compliance with campaign contributions provisions as outlined in Ohio Revised code 3517.13.

**21. Final Agreements**

The Agreement constitutes the final understanding and agreement between the parties with respect to the subject matter hereof and supersedes all prior negotiations, understandings and agreements between the parties, whether written or oral. The Agreement may be amended, supplemented or changed only by an agreement in writing signed by both parties.

**22. Notices**

Any notice required to be given or otherwise given pursuant to this Agreement shall be in writing and shall be hand delivered, mailed by certified mail, return receipt requested or sent by recognized overnight courier services to the following:

If to: **Elaine Dyar**  
**1315 Victory Rd.**  
**Springfield, OH 45504**

If to: Clark County Board of DD  
2527 Kenton Street  
Springfield, OH 45505  
Attn: Will Bagnola  
Title: Superintendent

IN WITNESS WHEREOF, this Agreement has been executed by the parties as of the date first above written.

**Elaine Dyar**

**Clark County Board of DD**

By: \_\_\_\_\_

By: \_\_\_\_\_  
*Will Bagnola, Superintendent*

Date: \_\_\_\_\_

Date: \_\_\_\_\_

*Approved as to form and legal sufficiency*

*By Clark County Prosecutor's Office approved to form Date: February 2022*

*William Hoffman Assistant Prosecuting Attorney*

### **When to Report**

**First - Immediate Action Steps for Safety**

**Second – make contacts as noted in the section below immediately upon the occurrence of the incident or learning about the incident.**

### **Where and to Whom to Report**

#### **MUI Reporting for County Board Employees:**

- **Investigative Agent and Supervisor** - All MUI's or suspected MUI's must be verbally reported to the Investigative Agent Office **no later than 4 hours** after discovery of the incident and a written report must be filed by **10:00 a.m.** the first working day following the day the county board employee becomes aware of the MUI.
  - **Contact Information – Clark County IA Office (937) 328-5245  
Fax (937) 328-4575 email – [MUIreport@clarkdd.org](mailto:MUIreport@clarkdd.org)**
  - Working days are defined as Monday, Tuesday, Wednesday, Thursday, or Friday except that when that day is a holiday.
  - If the time of your report is after business hours, leave a voice message, and then fax or email your report.
- **MUIs Involving Possible Criminal Acts** - Abuse, misappropriation, exploitation, neglect or failure to report must also be reported to local law enforcement.
- **MUI's Involving Child Abuse** - Abuse or neglect of an individual under the age of 21 should be immediately reported to the local Public Children Service's Agency.

The County Board is responsible for ensuring the notification has been made.

***The rights of persons with developmental disabilities include but are not limited to:***

The right to be treated at all times with courtesy and respect and with full recognition of their dignity and individuality. **(Be treated nicely at all times and as a person)**

The right to an appropriate, safe and sanitary living environment that complies with local, state and federal standards and recognizes the persons' need for privacy and independence. **(Have a clean safe place to live in and a place to be alone)**

The right to food adequate to meet accepted standards of nutrition. **(Have food that is good for you)**

The right to practice the religion of their choice or to abstain from the practice of religion. **(Be able to go, if you want, to any church, temple, mosque)**

The right to timely access to appropriate medical or dental treatment. **(Be able to go to a doctor or dentist when you are sick)**

The right of access to necessary ancillary services including, but not limited to, occupational therapy, physical therapy, speech therapy, and behavior modification and other psychological services. **(Be able to have people help you with the way you walk, talk, do things with your hands, act or feel, if you need it)**

The right to receive appropriate care and treatment in the least intrusive manner. **(Be able to have people help and teach you, if you want)**

The right to privacy, including both periods of privacy and places of privacy. **(Be able to have time and a place to go to be by yourself)**

The right to communicate freely with persons of their choice in any reasonable manner they choose. **(Be able to call, write letters or talk to anyone you want about anything you want)**

The right of ownership and use of personal possessions so as to maintain individuality and personal dignity. **(Be able to have your own things and be able to use them)**

The right to social interaction with members of either sex. **(Be able to have men and women as friends)**

The right of access to opportunities that enable individuals to develop their full human potential. **(Be able to join in activities and do things that will help you grow to be the best person you can be)**

The right to pursue vocational opportunities that will promote and enhance economic independence. **(Be able to work and make money)**

The right to be treated equally as citizens under the law. **(Be treated like everyone else)**

The right to be free from emotional, psychological, and physical abuse. **(Not be hit, yelled at, cursed at, or called names that hurt you)**

--Continued on back--

# The Rights of Individuals with Developmental Disabilities

*Section 5123.62 of the Ohio Revised Code*

The right to participate in programs of education, training, social development, and habilitation and programs of reasonable recreation. **(Be able to learn new things, make friends, have activities to do, and go out in your community)**

The right to participate in decisions that affect their lives. **(Be able to tell people what you want and be part of making plans or decisions about your life)**

The right to select a parent or an advocate to act in their behalf. **(Be able to ask someone you want to help you, let others know how you feel or what you want)**

The right to manage their personal financial affairs, based upon individual ability to do so. **(Be able to use your money to pay for things you need and want with help, if you need it)**

The right to confidential treatment of all information in their personal and medical records. **(Be able to say yes or no before people talk about what you do at work or home or look at your file)**

The right to voice grievances and recommend changes in policies and services without restraint, interference, coercion, discrimination, or reprisal. **(Be able to complain or ask for changes if you don't like something without being afraid of getting in trouble)**

The right to be free from unnecessary chemical or physical restraints. **(Not be given medicine that you don't need or held down if you are not hurting yourself or others)**

The right to participate in the political process. **(To vote and learn about laws and your community)**

The right to refuse to participate in medical, psychological, or other research or experiments. **(To say yes or no to being part of a study or experiment)**

## **Who Reports?**

All employees working within the field of developmental disabilities are mandated by law to follow reporting procedures for MUI/UI. A DD employee is defined as:

- An employee of the ODODD
- A superintendent, board member, or employee of a county board
- An administrator, board member, or employee of a residential licensed facility
- An administrator, board member, or employee of any other public or private provider of services to an individual with a developmental disability
- An independent provider

## **What to Report - (Abbreviated from OAC 5123-17-02)**

**Unusual Incident** – a non-serious event or occurrence involving an individual that is not consistent with routine operations, policies and procedures, or the individual's care or ISP. Unusual incident includes, but is not limited to:

- Minor medical injuries – Dental, falls, etc. that do not require doctor visits
- Emergency room or urgent care treatment center visits (not requiring hospitalization)
- Medication errors without a likely risk to health and welfare
- Overnight relocation of an individual due to a fire, natural disaster, or mechanical failure
- A minor incident involving two individuals served (example - one individual scratches another, minor bleeding, no doctor visit)
- Rights code violations or unapproved behavioral supports without a likely risk to health and welfare
- Program implementation incidents – Failure to follow a person-centered support plan when such failure causes minimal risk or no risk. Examples – Failing to provide supervision for short periods of time, car accidents without harm, self-reported incidents with minimal risk.

**Major Unusual Incident** – A serious event or occurrence that is alleged, suspected, or actual. The reporter has reasonable cause to believe a major unusual incident form category A, B, or C has taken place.

**Category A** – May be investigated by Law Enforcement, Children's Services, and/or County Board Investigative Agents

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1. **Accidental or Suspicious Death** – The death of an individual resulting from an accident or suspicious circumstances.
  2. **Exploitation** – The unlawful or improper act of using an individual or an individual's resources for monetary or personal benefit, profit, or gain.



3. **Failure to Report** – A mandated reporter who has reasonable cause to believe that an individual has suffered or faces a substantial risk of suffering any wound, injury, disability, or condition that indicates abuse, misappropriation, exploitation, or neglect and such person does not immediately report such information to a law enforcement agency or a county board. In the case of an individual living in a developmental center, report either to law enforcement or the ODODD.

Note: Penalties for Not Reporting (May vary according to the situation)

- Fines up to \$1,000 for a misdemeanor and other possible criminal/civil charges
  - Administrative sanctions including possible placement on Abuser Registry
4. **Misappropriation** – A theft committed by depriving, defrauding, or otherwise obtaining the real or personal property of an individual by any means prohibited by the Ohio Revised Code.
  5. **Neglect** – Failing in the duty to provide an individual with medical care, personal care, or other support that consequently results in serious injury or places an individual or another person at risk of serious injury. Serious injury is an injury that results in treatment by a physician, physician assistant, or nurse practitioner.
  6. **Physical Abuse** – Use of physical force than can reasonably be expected to result in physical harm to an individual. Such force may include, but is not limited to; hitting, slapping, pushing, or throwing objects at an individual. Physical harm is defined as any injury, illness, or other physiological impairment, regardless of the gravity or duration.
  7. **Prohibited Sexual Relations** - A DD employee engaging in consensual sexual conduct or having consensual sexual contact with an individual who is not the employee's spouse and for whom the employee was employed or under contract to provide care or supervise the provision of care at the time of the incident.
  8. **Rights Code Violation** – Any violation of the rights enumerated in section 5123.62 of the ORC that creates a likely risk of harm to the health or welfare of an individual.
  9. **Sexual Abuse** – Unlawful sexual conduct, contact or committing any sexual offenses as prohibited by law:
    - a. **Sexual Conduct** - Vaginal intercourse between a male and female; anal intercourse or oral sex between persons regardless of sex; and,



without privilege to do so, the insertion, however slight, of any part of the body or any instrument, apparatus, or other object into the vaginal or anal opening of another.

- b. **Sexual Contact** - Any touching of an erogenous zone of another, including without limitation the thigh, genitals, buttock, pubic region, or, if the person is a female, a breast, for the purpose of sexually arousing or gratifying either person.
- c. **Sexual Offenses Prohibited by ORC 2907** – Rape, sexual battery, unlawful conduct with a minor, sexual imposition, importuning, voyeurism, and public indecency.

- 10. **Verbal Abuse** – Purposefully using words, gestures or other communicative means to purposefully threaten, coerce, intimidate, harass or humiliate and individual.

### **Category B** - investigated by County Board Investigative Agents

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- 1. **Attempted Suicide** – A physical attempt by an individual that results in emergency room treatment, in-patient observation or hospital admission.
- 2. **Death other than Accidental or Suspicious Death** – Death of an individual by natural cause without suspicious circumstances.
- 3. **Medical Emergency** – An incident where emergency medical intervention is required to save an individual's life (example – choking techniques such as back blows, CPR, use of automated external defibrillator, or epi-pen)
- 4. **Missing Individual** – An incident that is not considered neglect when an individual's whereabouts, after immediate measures taken, are unknown, or longer than the time specified in the ISP, and the individual is believed to be at imminent risk of harm to self or others. An incident when an individual's whereabouts are unknown that does not result in imminent risk of harm will be investigated as an unusual incident.
- 5. **Peer-to-Peer Acts** – Any of the following incidents involving two individuals served:
  - a. **Exploitation** - The unlawful or improper act of using an individual or an individual's resources for monetary or personal benefit, profit, or gain.
  - b. **Theft** - Intentionally depriving another individual of real or personal property valued at twenty dollars or more or property of significant personal value to the individual.
  - c. **Physical Act** - A physical altercation that:

- i. Results in examination or treatment by a physician, physician assistant, or nurse practitioner; or
    - ii. Involves strangulation, a bloody nose, a bloody lip, a black eye, a concussion, or biting which causes breaking of the skin; or
    - iii. Results in the individual being arrested, incarcerated, or the subject of criminal charges
  - d. **Sexual Act** - Sexual conduct and/or contact for the purposes of sexual gratification without the consent of the other individual.
  - e. **Verbal Act** - The use of words, gestures, or other communicative means to purposefully threaten, coerce, or intimidate the other individual when there is the opportunity and ability to carry out the threat.
6. **Significant Injury** - An injury of known or unknown cause that is not considered abuse or neglect and that results in concussion, broken bone, dislocation, second or third degree burns or that requires immobilization, casting, or five or more sutures. Significant injuries will be designated in the incident tracking system as either known or unknown cause.

## **Category C** - investigated by County Board Investigative Agents

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1. **Law Enforcement** – Any incident that results in the individual being tased, arrested, charged, or incarcerated.
2. **Unanticipated Hospitalization** – Any hospital admission or hospital stay over twenty-four hours that is not pre-scheduled or planned. A hospital admission associated with a planned treatment or pre-existing condition that is specified in the ISP indicating the specific symptoms and criteria that require hospitalization need not be reported.
3. **Unapproved Behavioral Support** – The use of a prohibited measure as defined in OAC 5123:2-2-06 or the use of a restrictive measure implemented without approval of the Human Rights Committee or with the informed consent of the individual or the individual's guardian. When the use of a prohibited or restrictive measure does not result in risk to the individual's health and welfare, the incident will be investigated as an unusual incident.

## **When to Report**

### **First - Immediate Action Steps for Safety**

Providers must first take all reasonable measures to ensure the health and welfare of the individuals served. Such measures will include:

- Immediate and ongoing medical attention as appropriate;
- Removal of an employee from direct contact with any individual when the employee has been alleged to be involved in physical abuse or sexual abuse until such time as the provider has sufficiently determined that such removal is no longer necessary;
- Other measures to protect the health and welfare of the individual as necessary.

The provider and county board should discuss disagreements regarding reasonable measures in order to resolve them. If the provider and the county board are unable to reach an agreement, the ODODD will make a determination.

**Second – make contacts as noted in the section below immediately upon the occurrence of the incident or learning about the incident.**

## **Where and to Whom to Report**

### **MUI Reporting for County Board Employees:**

- **Investigative Agent and Supervisor** - All MUI's or suspected MUI's must be verbally reported to the Investigative Agent Office **no later than 4 hours** after discovery of the incident and a written report must be filed by **10:00 a.m.** the first working day following the day the county board employee becomes aware of the MUI.
  - **Contact Information – Clark County IA Office (937) 328-5245 fax (937) 328-4575** [MUIreport@clarkdd.org](mailto:MUIreport@clarkdd.org)
  - Working days are defined as Monday, Tuesday, Wednesday, Thursday, or Friday except that when that day is a holiday.
  - If the time of your report is after business hours, leave a voice message, and then fax or email your report.
- **MUIs Involving Possible Criminal Acts** - Abuse, misappropriation, exploitation, neglect or failure to report must also be reported to local law enforcement. If law enforcement has been notified of a criminal act involving an employee, the County Board is responsible for notifying the ODODD if that person works for another provider.
- **MUI's Involving Child Abuse** - Abuse or neglect of an individual under the age of 21 should be immediately reported to the local Public Children Service's Agency. The County Board is responsible for ensuring the notification has been made.
- **MUI Notifications** – The following notifications are critical unless they jeopardize the health and welfare of the individual:

- Guardians and other necessary service providers must be notified of all incidents on the same day the incident or discovery of the incident occurs and include immediate actions taken.
- County Boards are to ensure all notifications are made. The County Board Investigative Agent must notify the individual or the guardian of the preliminary finding of a physical or sexual abuse MUI (not being investigated by another party) within 14 working days.

### **MUI and UI Reporting for Independent/Agency Providers:**

- **Investigative Agent Office** - All MUI's or suspected MUI's must be verbally reported to the Investigative Agent Office **no later than 4 hours** after discovery of the incident and a written report must be filed by **3:00 p.m.** the first working day following the day the provider becomes aware of the MUI. UI's must be reported to the SSA or county board designee, by submitting a written report on the first working day following the day of the UI discovery. This applies to Agency and Independent Providers.
  - **Contact Information – Clark County IA Office (937) 328-5245 fax (937) 328-4575** [MUIreport@clarkdd.org](mailto:MUIreport@clarkdd.org)
  - Working days are defined as Monday, Tuesday, Wednesday, Thursday, or Friday except that when that day is a holiday.
  - If the time of your report is after business hours, leave a voice message, and then fax or email your report.
- **MUIs Involving Possible Criminal Acts** - Abuse, misappropriation, exploitation, neglect, or failure to report must also be reported to local law enforcement. The provider should document the time, date, and name of the person notified of the alleged criminal act. If law enforcement has been notified of a criminal act involving an agency employee, the provider is responsible for notifying the ODODD if that person works for another provider.
- **MUI's Involving Abuse or Neglect of a Child** - An individual under the age of 21 must also be immediately reported to the local Public Children Service's Agency. The provider or the County Board can make this notification, however, the County Board is responsible for ensuring the notification has been made.
- **MUI Notifications** – The following notifications are critical unless they jeopardize the health and welfare of the individual:
  - Guardian or other person whom the individual has identified (day of incident)
  - Service and Support Administrator (day of incident)

- Other providers of service necessary to ensure continuity of care and support for the individual (day of incident)
- Senior Management of Agency Provider (within 2 days of the incident, or when the provider become aware of the incident)

## Contacts for other Counties

If the incident occurs in another county, please contact these offices:

Greene – 937-562-6500  
Champaign – 937-508-5870  
Miami – 937-875-0484  
Madison – 740-845-2765  
Montgomery – 937-451-2765

## How to Report

**A written MUI report should be submitted with the following information:**

[MUI/UI Incident Report Form](#)

This form can be found in the Public Drive/All Employee Access/Forms

- The individual's first and last name
- The date and time of the incident
- The location the incident occurred
- A description of the incident
- Type and location of injuries
- Name of the primary person involved and their relationship to the individual (this is typically the suspected perpetrator; or the person who caused the incident)
- The printed name and signature of the person completing the MUI report
- Names and statements of witnesses
- Actions taken to immediately protect the health and welfare of the individual
- Who (besides the County Board) has been notified of the incident; including names, titles, and time and date of the notice(s)
- Further medical follow-up

## Logging and Reporting MUI/UI Trends and Patterns

- **UI Logs** – Providers are expected to keep written logs of all UI incidents. The log must include:
  - The name of the individual
  - A brief description of the incident
  - Any Injuries sustained

- Date, time, location
- Cause and contributing factors
- Preventative measures
  
- **Trends and Patterns Report** - Providers are required to produce an annual report regarding MUI trends and patterns for the calendar year.
  - Trends and patterns are defined as 5 MUI's with 6 months or 10 per year.
  - This report is due on **January 31** for the previous year
  - The report must be sent to the County Board by **February 28**
  - The report includes:
    - Date of review
    - Name of person completing review
    - Time period
    - Comparison data for previous 3 years
    - Explanation of data
    - Data for review by MUI category type
    - Specific individuals involved in trend/pattern
    - Specific trends by residence, region, or program
    - Previously identified trends/patterns
    - Action plans & preventative measures to address trend/pattern

For questions, please contact: Investigative Agent Office at (937) 328-5245.

**Clark County Board of Developmental Disabilities**  
**Possible or Determined MUI/UI Report Form**  
 (Please type or print legibly)

Provider Name:			
Contact Person (if agency):		Phone:	
Provider address:		Provider email:	
Individual's Name:		DOB:	
Address:		City/County:	
Date of Incident:	Time of Incident:	AM <input type="checkbox"/>	PM <input type="checkbox"/>
Location of incident (home in bathroom, at the mall, lunchroom at work):			
Description of incident (Who, What, Where, When):			
Injury – Describe Type & Location:			
Immediate Action to Ensure Health & Welfare of Individuals:			
Contributing Factors (what led to this incident occurring):			
<b>Sign: (Print)</b>		<b>Date</b>	
<b>Signature:</b>			
Name of PPI(s):		Relationship to Individual:	
Witness to Incident: (include witness statement)		Others Involved:	

Type Of Notification	Name of person notified	Date/Time	Notified By:	How notified (email, phone, fax, etc)
<b>Guardian/Advocate</b>				
<b>SSA / Path Coordinator / QMRP</b>				
<b>Licensed or Certified Provider</b>				

Type Of Notification	Name of person notified	Date/Time	Notified By:	How notified (email, phone, fax, etc)
Staff or Family living at the individual's home and responsible for the individual's care				
Law Enforcement/Children's Protective Services (include officer's name or badge #)				
County Board				
Director				
Other				

A. Administrative Action:

B. Medical Summary/further medical follow up:

Signature/Title (if different than reporter) \_\_\_\_\_ Date \_\_\_\_\_

Time of Assessment: \_\_\_\_\_

Body Part Injured:

<input type="checkbox"/> Head or Face	<input type="checkbox"/> Neck or Chest
<input type="checkbox"/> Mouth / Teeth	<input type="checkbox"/> Abdomen
<input type="checkbox"/> Hands / Arms	<input type="checkbox"/> Back / Buttocks
<input type="checkbox"/> Feet / Legs	<input type="checkbox"/> Genitals
<input type="checkbox"/> Other	

C. Follow Up/Prevention Statement:

Signature (QMRP/Coordinator/Director) : \_\_\_\_\_ Date: \_\_\_\_\_



Prohibited actions are considered unacceptable when applied to members of the general public including those that are potentially damaging to an individual's health and safety, mental and emotional well-being, or personal dignity. They are reported as Major Unusual Incidents.

- Prone restraint. "Prone restraint" means a method of intervention where an individual's face and/or frontal part of his or her body is placed in a downward position touching any surface for any amount of time.
- Use of a manual (hands on) restraint or mechanical (device) restraint that has the potential to inhibit or restrict an individual's ability to breathe or that is medically contraindicated.
- Use of a manual restraint or mechanical restraint that causes pain or harm to an individual.
- Disabling an individual's communication device.
- Denial of breakfast, lunch, dinner, snacks, or beverages.
- Placing an individual in a room with no light.
- Subjecting an individual to damaging or painful sound.
- Application of electric shock to an individual's body.
- Subjecting an individual to any humiliating or derogatory treatment.
- Squirting an individual with any substance as an inducement or consequence for behavior.
- Using any restrictive measure for punishment, retaliation, instruction or teaching, convenience of providers, or as a substitute for specialized services.

**Physical Abuse** – Use of physical force than can reasonably be expected to result in physical harm to an individual. Such force may include, but is not limited to; hitting, slapping, pushing, or throwing objects at an individual. Physical harm is defined as any injury, illness, or other physiological impairment, regardless of the gravity or duration.

**Sexual Abuse** – Unlawful sexual conduct, contact or committing any sexual offenses as prohibited by law:

- a. **Sexual Conduct** - Vaginal intercourse between a male and female; anal intercourse or oral sex between persons regardless of sex; and, without privilege to do so, the insertion, however slight, of any part of the body or any instrument, apparatus, or other object into the vaginal or anal opening of another.
- b. **Sexual Contact** - Any touching of an erogenous zone of another, including without limitation the thigh, genitals, buttock, pubic region, or, if the person is a female, a breast, for the purpose of sexually arousing or gratifying either person.
- c. **Sexual Offenses Prohibited by ORC 2907** – Rape, sexual battery, unlawful conduct with a minor, sexual imposition, importuning, voyeurism, and public indecency.

**Verbal Abuse** – Purposefully using words, gestures or other communicative means to purposefully threaten, coerce, intimidate, harass or humiliate and individual.

**Prohibited Sexual Relations** - A DD employee engaging in consensual sexual conduct or having consensual sexual contact with an individual who is not the employee's spouse and for whom the employee was employed or under contract to provide care or supervise the provision of care at the time of the incident.

**Neglect** – Failing in the duty to provide an individual with medical care, personal care, or other support that consequently results in serious injury or places an individual or another person at risk of serious injury. Serious injury is an injury that results in treatment by a physician, physician assistant, or nurse practitioner.

**Misappropriation** – A theft committed by depriving, defrauding, or otherwise obtaining the real or personal property of an individual by any means prohibited by the Ohio Revised Code.

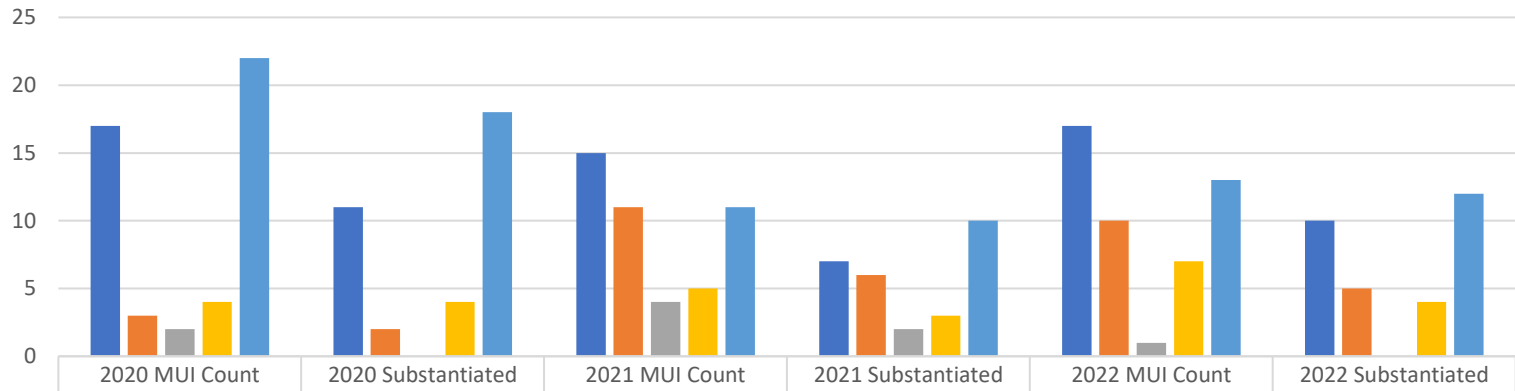
**Failure to Report** – A mandated reporter who has reasonable cause to believe that an individual has suffered or faces a substantial risk of suffering any wound, injury, disability, or condition that indicates abuse, misappropriation, exploitation, or neglect and such person does not immediately report such information to a law enforcement agency or a county board. In the case of an individual living in a developmental center, report either to law enforcement or the ODODD.

## ABUSER REGISTRY – NOTICE TO EMPLOYEES AND PROVIDERS

The Abuser Registry can be found on the Ohio Department Developmental Disabilities website at: <http://dodd.ohio.gov>

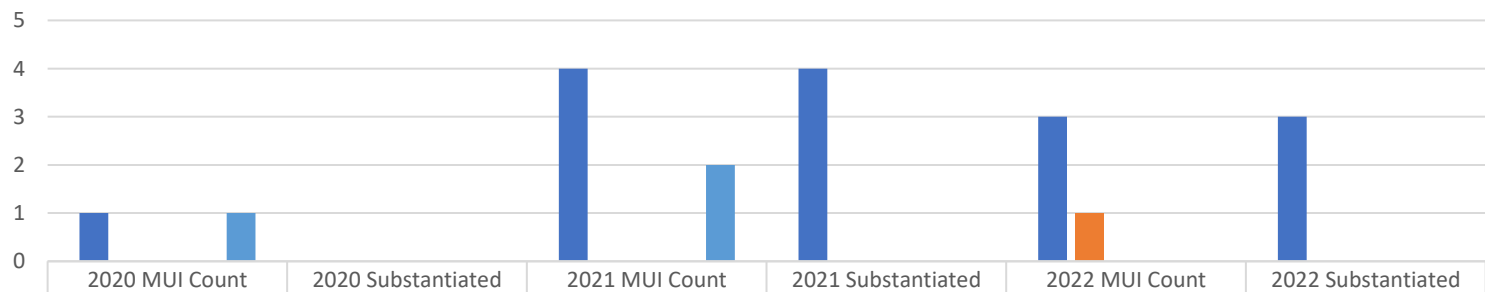
- All people with developmental disabilities have the right to a system that seeks to ensure their health and welfare.
- As an employee or provider you are an important part of the system designed to ensure health and welfare. Here are just a few of the things you do that make a difference in the lives of people with developmental disabilities: providing quality care – even when faced with difficult situations, reporting offenses immediately, seeking medical attention, comforting victims, helping them and their families and friends to prevent harm in the future.
- The Abuser Registry is not a criminal process and does not require a criminal conviction. To proceed prior to the completion of any criminal proceedings, the Abuser Registry must have written permission from the prosecutor.
- If your name is placed on the Abuser Registry, you **cannot** be hired as an employee or provider of developmental disability services anywhere in Ohio. Employers and families are required to check the Abuser Registry prior to hiring. People on the Abuser Registry cannot be hired and will be removed from any current developmental disability services employment.
- The Abuser Registry Law is found in Ohio Revised Code Sections 5123.50 and 5123.51. Prior to placement of the name on the Abuser Registry, the employee is given an opportunity to respond and there must be clear and convincing evidence of the registry offense.

### Category A Semi Annual 2020, 2021 and 2022



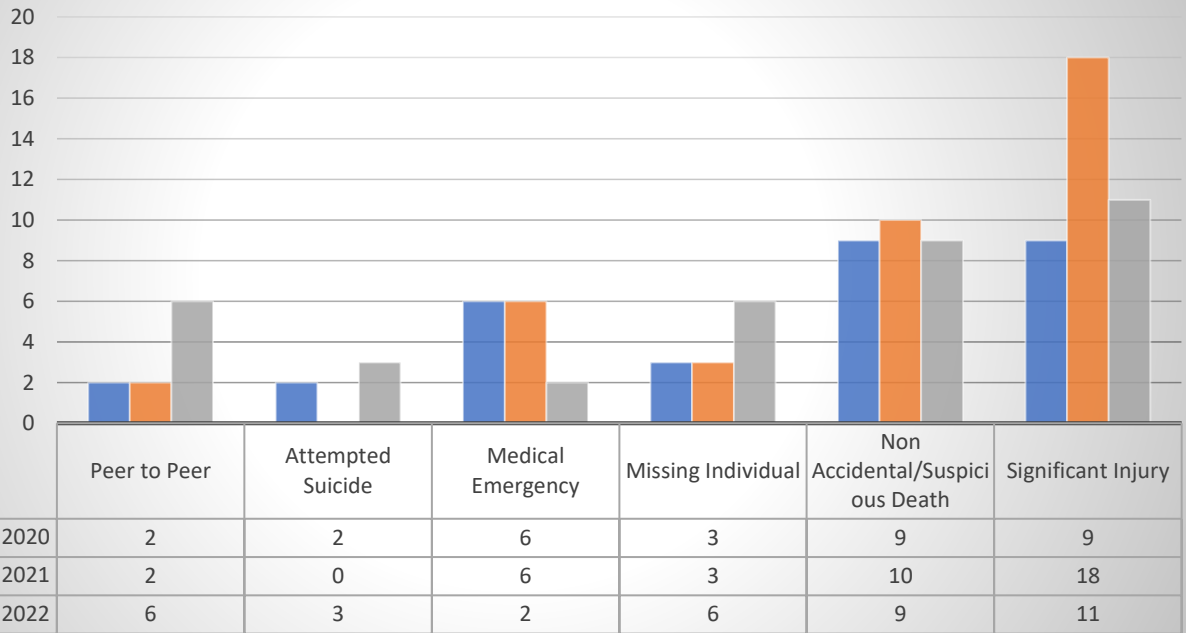
■ Misappropriation	17	11	15	7	17	10
■ Alleged Abuse - PHYSICAL	3	2	11	6	10	5
■ Alleged Abuse - SEXUAL	2	0	4	2	1	0
■ Alleged Abuse - VERBAL	4	4	5	3	7	4
■ Alleged Neglect	22	18	11	10	13	12

### Category A Semi Annual 2020, 2021 and 2022

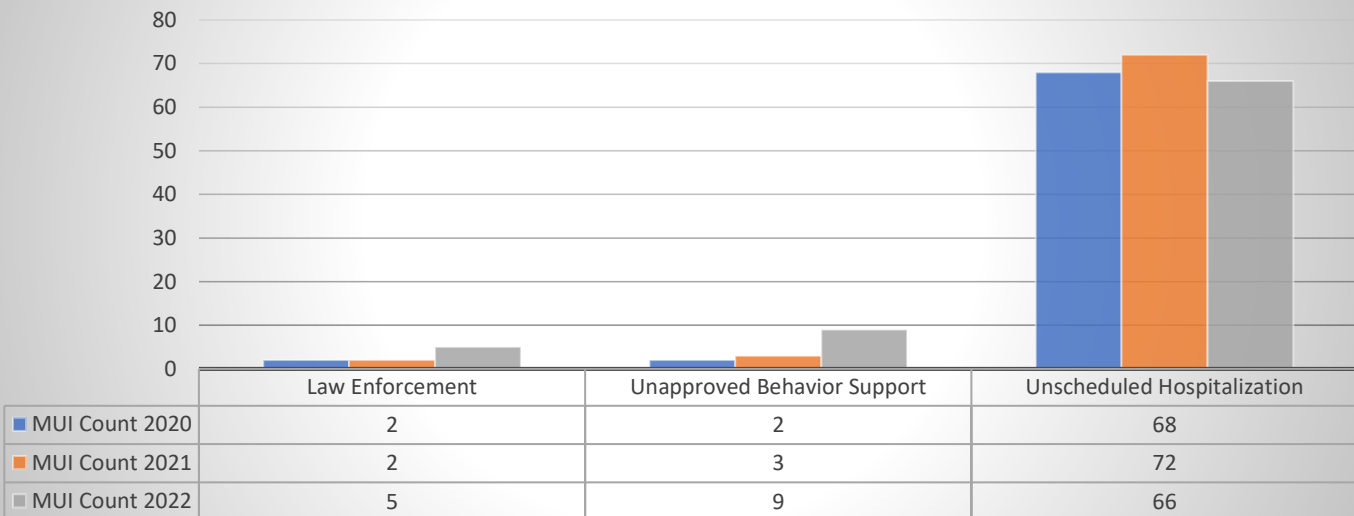


■ Exploitation	1	0	4	4	3	3
■ Failure To Report	0	0	0	0	1	0
■ Prohibited Sexual Relations	0	0	0	0	0	0
■ Rights Code Violation	0	0	0	0	0	0
■ Accidental/Suspicious Death	1	0	2	0	0	0

## Category B Semi Annual 2020, 2021 and 2022



## Category C Semi Annual Report 2020, 2021 and 2022



## Early Childhood

Welcome fall and with fall comes our Boo Fest. We had a wonderful turn out of over 50 littles and family members who enjoyed face painting, playing games, picking out a pumpkin and strolling around the track for treats. The Early Childhood staff along with Judy Collier from CLS, Jessica Darling from BSO and the ladies from HR helping out to make this evening a success.





## Human Resources

October was a busy month for HR. The **Mercy Mammogram Bus** was on campus on October 10<sup>th</sup> all day. Several staff participated in getting their screening. On October 25<sup>th</sup>, our **Wellness Event** was held on campus where we had a biometric screening by Quest Diagnostics, Flu Shots from Drug Mart, shoulder massages by Marcus Thompson, Sr. (*Two Hands Kneaded*) and Brittany Crabtree, and a box lunch provided by the Recognition Committee. Thank you to all the staff and participants for making this day a great success. And, Mother Nature cooperated by giving us a glorious day weather-wise.



Sherry from *Quest Diagnostics* greeting staff to get poked!



Judy Collier, Sarah Hess & Misty Turner handing out box lunches from *Our Hero Subs*. Yum!



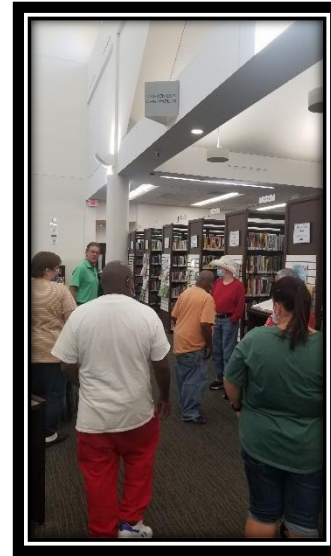
De-stress Massages



## Adult Services



*Amy samples the tomatoes from our garden at Town and Country Center. Rick enjoys music at FFM Center*



*Lisa, Marquetta and several TAC enrollees attended the monthly story hour at the Main Library*

### **Community Integration**

The vegetable garden at Town and Country has been picked clean staff and individuals. After sampling tomatoes, the bounty is offered to families attending other programs at the center. In September and October, we participated in a new program offered at the main library called Sing and Smile Story Hour. Also attending were individuals served by TAC and other providers and families in Clark County. Closer to home our staff assisted the Mueller staff for a swinging picnic at FFM, everyone enjoyed the live country music.





*John is enjoying activities at Town and Country Center, playing with Mac our playtime poodle, working on a sorting activity and helping to put lunches in the refrigerator.*

### **John**

John has lived at the FF Mueller Center for many years. For much of that time John was offered the opportunity to attend the Quest workshop, he often refused and when he did attend the experience was often not a good one for him. When the pandemic hit and the Town and Country staff worked at FFM where they began to build a relationship with him. When the day program started up again last February Jen Little one of the Town and Country staff suggested that we try again to get John to attend the day program. John started slowly, refusing to go most days. With persuasion from Town and Country staff and encouragement of the FFM DSP's John eventually became more cooperative and chose to come every day he is scheduled. John now attends five days a week and no longer chooses to ride the van using a wheelchair. John participates in activities and helps with wheeling lunches to the kitchen and taking out the trash. John has made a lot of progress with the help of the town and Country staff.



*Jason performs magic for the crowd at Culturefest.*

### **Community Navigator Grant**

In September at the Culturefest we had a booth promoting Developmental Disabilities of Clark County and the Navigator Project. We featured Jason Lovitt the “King of Diamonds” and his magic show. We are working with Jason to promote his entertainment business performing magic.

## **Community Living Services**

Here is Margie and Jan all dressed up Halloween.





They finally got to go on a week vacation after 3 years of COVID.



Liz White sent me photos on Wednesday of Dustin White, whom we supported through local funds for horseback riding at Autumn Trails, participating in their showmanship show last weekend. He's loved getting out and I think we can use this as a catalyst for trying more new things.





Roy Gandee was able to finally take his weekend/day trip to Newport Aquarium and visit Kaman's Art he did Caricature drawing and went to B & B Riverboat. The team has been working on this since before Covid. Roy is working on another trip in the near future.



Amy Jones celebrated 1 year at Fazolis and was able to check off 2 items on her bucket list due to her extra finances from working! She went to a New Kids on the Block concert and to Wahlburger's restaurant!





Here are some pictures from SRI outings to Youngs and Kings Island. Jerry lives at home with his mother who is older and not able to take Jerry to places like Kings Island. SRI provides Jerry many opportunities to engage in the community and to go to places of his interest that he might not otherwise, have the opportunity to do.

# Community Connections and Employment



## Employment News



Alexis	Northwood Skilled Rehab	Dietary Aide	6 years
Luke	TAC	Apprentice-Net Repair	3 years
Bo	Marshall's	Stock	3 years
Justin	TAC @ Repair Nets	New Nets-Fabricator	3 years
William	TAC @ Int. Steel Wool	Production Helper	2 years
Gail	Yamada/Staffmark Indeed Flex	Ass embly Line	2 years
Jacob	United Senior Services	Life Guard	1 year
Johnnie	Olive Garden	Dishwasher	New this month
Stephanie	TAC	Net Repair Associate	New this month
Nick	Gabe's Distribution Center	Helper/Production	New this month
David	Bargain Hunt	Cashier	New this month
Jennifer	TAC	Net Repair	New this month

